VIDYALAYA PATRIKA 2018-19

KENDRIYA VIDYALAYA AFS, BORJHAR AZARA, GUWAHATI



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Greetings to all!

Exploring and nurturing the infinite potentialities of the children is the ultimate target of education. The formal structure of education and the other available resources enable the children to inculcate good values and to manifest the hidden treasure of the children.

Our children are ever vibrant with the feelings of self-respect, sensitivity, responsibility and compassion. We need to recognize, appreciate, applaud and foster the fine blend of responsibilities in the children. Thus the School Magazine is to be viewed as a launch pad for the children's creative urges to bloom naturally. As the saying goes, mind like parachute works best when opened. This edition of the school magazine 2018-19 is a humble effort in this direction to give a platform to our budding talents to pen down the crowded thoughts and ideas of their mind. This is a mirror view of the various activities carried out in KV AFS Borjhar during the session. It showcases the creative talents abound in the students.

I want to take the opportunity to extend my sincere thanks to each and every member of the editorial board, who has left no stone unturned in creating a well-organised school magazine. On behalf of the editorial Board I extend thanks to the Principal for his immense support, guidance, motivation and the valuable suggestion.

Happy reading! May your pen never grow less!

Partha Paul PGT, ENGLISH

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द्धाणडा स्नेहलता दास, आठर्वी (स)

देखो बच्चों झण्डा प्यारा तीन रंगों का मेल है सारा रहे हमेशा झण्डा यह ऊँचा आकाश को रहे ये छूता कभी न करना इसका अपमान सदा रहें इसका मान सदा रहें हमारा देश महान।

क्लास मॉनीटर

तोरी चौधरी

जो क्लास में बने मॉनीटर कोरी शान दिखाते हैं आता जाता कुछ भी नहीं पर हम पर रोब जमाते हैं। जब क्लास में टीचर नहीं तो खुद टीचर बन जाते हैं। कॉपी पेंसिल लेकर. बस नाम लिखने लग जाते हैं। खुद तो हमेशा बातें करे हमें चुप करवाते हैं। अपनी तो हर गलती माफ़ हमें बली चढ़ाते हैं। क्लास तो संभाल पाते नहीं बस चीखते और चिल्लाते हैं। भगवान बचाए इन मॉनीटर से इन्हें हम नहीं चाहते हैं।

प्रकृति

स्नेहलता सिंह, आठवीं (स)

अपनी सुन्दर धारा से मन मोह लेती तू हर पवन-पवन सुन्दरता दिखलाती तेरा मधुर गीत सुनाना, तेरी सुन्दरता बयाँ कर सकती तेरी छप-छप नदियों की धारा। तेरी हर एक पत्तियाँ तेरी ही. गीत गाती है, तेरा संदेश पहुँचाती है। एक कली-कली जब गाती है. हमारी मुस्कान बढ़ाती है। जब चिड़ियाँ चुगती दाना और अपने मधुर आवाज में गाती है जब तितलियाँ अपने रंग-बिरंगे पंख डुलाती है मन मोह उठता, जी खुश होता। जब अपनी मनमोहक रूप में तू आती है जग खुश होता जग में सुख होता।

गाँधी

जैयश्नव दास, आठवीं (स) सच्चाई का लेकर शस्त्र, और अहिंसा के ले अस्त्र। तूने अपना देश बचाया, गोरों को था दूर भगाया। दुश्मन से भी प्यार किया, मानव पर उपकार किया। गाँधी! करते तुझे नमन, तुझे चढाते प्रेम-सुमन।

ब्रह्मज्ञानी तो स्वर्ग तृण है, शूर को जीवन तृण है. जिसने इंद्रियों को वश में किया उसकी स्त्री तृण-तुल्य जान पड़ती है, निस्पृह को जगत तृण है। - चाणक्य VIDYALAYA PATRIKA

मेरे प्यारे पापा

ज्योति कुमारी, आठवीं (स)

मेरे प्यारे प्यारे पापा, मेरे दिल में रहते पापा। मेरी छोटी सी खुशी के लिए, सब कुछ सह जाते हैं पापा। उनके जैसा कोई नहीं अच्छा, मम्मी मेरी जब भी डाँटे, मुझे दुलारते मेरे पापा, मेरे पापा प्यारे पापा।

माँ और माँ का प्यार

संध्या, छठवीं (द)

माँ और माँ का प्यार निराला इसने ही है मुझे सम्भाला। मेरी मम्मी बड़ी प्यारी मेरी मम्मी बड़ी निराली। क्या मैं उनकी बात बताऊँ? सोचूँ! उन्हें कैसे मैं जान पाऊँ। मुझ पर गुस्सा जब है आता दो मिनट में उड़ भी जाता मेरी मम्मी मेरी जान रखती मेरा पूरा ध्यान। माँ और माँ का प्यार निराला उसने ही है मुझे सम्भाला।



मेरी धरती देश की

अक्षत्र राय, सातवीं (द)

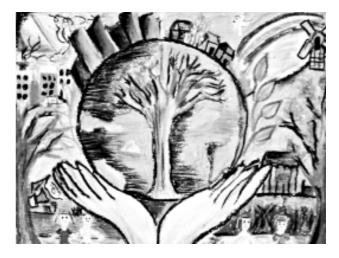
मेरी धरती देश की इस देश की बात निराली बहती है नदियाँ सारी तेरी प्रकृति का दृश्य है लुभावना कहीं हरियाली कहीं सुखा कहीं बरसात होती, कहीं धूप रंग-बिरंगी त्योहारों से भरा हुआ देश यह प्यारा यह देश निराला ताजमहल, लालकिला यह हिन्दुस्तान की शान है जन्तर-मन्तर इस धरती की मान है। इस धरती के सरहद पर बैठे वीर जवान है। तिरंगा इसका लहराता है हर वर्ष इसकी करते गुणगान है आओ मिलकर गाएँ हम राष्ट्रगान है।

सबसे उत्तम तीर्थ अपना मन है जो विशेष रूप से शुद्ध किया हुआ हो। – स्वामी शंकराचार्य



सिरिन अमीन, आठवीं (स)

किसान तरसता है तेरे लिए पेड़-पौधे इंतजार करते हैं तेरे लिए चिड़ियाँ राह देखती है तेरे लिए बिजली चमकती है तेरे लिए बादल गरजता है तेरे लिए कवि भी इंतजार करता है तेरे लिए मोर भी इंतजार करता है तेरे लिए जब तू आती है तो ये पृथ्वी खुशी के मारे हवा में नाचती है। एक-एक बूँद तेरी जब नदी में गिरती है तो वह टप-टप करके गाती है जब तू आती है, तब रिमझिम-रिमझिम करके आवाज आती है। उस आवाज में मोर चंचल होकर नाचने लगती है अब तो आ जाओ, सब लोग तेरे इंतजार में हैं। हम सब तेरे प्यासे. अब तो आ जाओ हम सब की प्यास बुझा जाओ सबकी खुशियाँ लेती आओ किसान की फसल उगा लाओ पेड-पौधों को हरियाली लौटा जाओ सबकी तमन्ना पूरी कर जाओ अब तो आ जाओ. अब तो आ जाओ।



नारी ज्योति कुमारी, आठवीं (स)

तोड़ के पिंजरा जाने कब उड़ जाऊँगी मैं लाख बिछा दो बंदिशे फिर भी आसमान में जगह बनाऊँगी हाँ गर्व है मुझे, मैं नारी हूँ भले ही रूढ़िवादी जंजीरों से बांधे हैं दुनिया ने पैर मेरे फिर भी इसे तोड़ जाऊँगी मैं किसी से कम नहीं सारी दुनिया को दिखाऊँगी जो हालत से हारे ऐसी नहीं मैं लचारी हाँ गर्व है मुझे, मैं नारी हूँ

कर्म, ज्ञान और भक्ति का संगम ही जीवन का तीर्थ राज है। -दीनानाथ दिनेश

VIDYALAYA PATRIKA



प्यारी बहना

अनिकेत चक्रवर्ती

मेरी बहना प्यारी बहना मेरा तो तू ही गहना। हमेशा तू मुस्काती रहना तुझसे है बस इतना कहना। राखी मुझको बाँधती रहना तोहफा मुझसे माँगती रहना मेरी बहना, प्यारी बहना हमेशा मेरे साथ रहना।

मेरा भारत देश महान

पल्लवी, आठवीं (द)

मेरा भारत देश महान जहाँ जन्म लिया है करते हैं उसका सम्मान यह है मेरा भारत देश महान। जहाँ मिट्टी सोना उगले, किसान करे हर काम, यह है मेरा भारत देश महान। जहाँ भूमि लिए हैं इतिहास, तांत्या, लक्ष्मी, मंगल का बलिदान, यह है मेरा भारत देश महान। जहाँ है भाई-भाई में प्यार, हिन्दु-मुस्लिम, सिख-इसाई, सब हैं एक समान। जिस पर हम करते हैं अभिमान, यह है मेरा भारत देश महान।

नई आशाएँ

हरशाइन, छठवीं (द)

आशाएँ नई हैं, उम्मीदें भी नई हैं, सपने साकार करने की हिम्मत भी नई हैं। जो हार हुई है उसे जीत में बदलना है, जिंदगी में हमें बहुत कुछ करना है लौटेंगे अपनी जीत के साथ, छोड़ कर हाथ हार का। जो गिराने की कोशिश थी, उसे नाकामयाब करना है उठकर फिर दूसरे से, दो कदम आगे चलना है। इस जहाँ को अब यह बताना है हार को जीत में बदल कर दिखाना है। दूसरों की खुशी में खुश हुए हैं अब आशाएँ नई हैं, उम्मीदें भी नई हैं सपने साकर करने की हिम्मत भी नई है।



वर्षा ऋतु तोरी चौधरी

यदि वसंत ऋतुओं का राजा है तो वर्षा ऋतुओं की है रानी बादलों से रिमझिम-रिमझिम बूंदें लाती वर्षा रानी। मेढ़क टर-टर ध्वनि से माने वेद सुनाते हैं, हरे भरे खेतों में अब लहराती चुनर धानी है।

अपनी पीड़ा सह लेना और दूसरे जीवों को पीड़ा न पहुँचाना, यही तपस्या का स्वरूप है। – संत तिरुवल्लुवर



सबकी खवाहिशें

नेहा कुमारी सिंह, दसवीं (अ)

पापा कहते हैं साइकिल दिला दूँगा, पहले तू बड़ा तो हो जा. मम्मी कहती अच्छे अंक ला मैं कहती हूँ पहले टॉफी तो दिखा। भैया कहते कभी झूठ न बोलना, पहले अपने दिल की सुनना दोस्त कहते आज मैं तेरे साथ न जाऊँगी मैं कहती, चल नखरे न दिखा। दादा कहते हैं सिपाही बनना पहले तू सुधर तो जा दादी कहती सबकी मदद करना पहले तू अपनी अच्छी पहचान तो बना।

विचार

मनिषा नाथ, आठवीं (द)

ईश्वर तो है केवल एक, लेकिन उसके नाम अनेक। लोभ, स्वार्थ, भोजन का धंधा, करता धर्म-क्षेत्र को गंदा। धरती माँ को मत सताओ, वृक्ष लगाकर इसे सजाओ। पहले क्रांति दिलों में आती, फिर समाज पर है छा जाती। करो सदा ऐसा ही काम, जिसका सुंदर हो परिणाम।



आत्मा मैली, विचार गंदे हैं, ये इंसान नहीं दरिन्दे हैं। मैं उठा सकता हूँ हिमालय, इतने मजबूत मेरे कंधे हैं। जात-पात का भेद मिटाओ, सब एक ही मालिक के बन्दे हैं। रोज जपते तुलसी की माला, रोज करते काले धंधे हैं। मैं उनकी आँखों का नूर हूँ, जो जन्म-जन्म से अंधे हैं।

एक एहसास

निशांत कुमार सिंह, नवी (ब)

एक हल्की सी हवा छू गई मुझे ऐसा लगा कुछ कह गई मुझे। फिर हुई गायब वह इस तरह पता न चला वह गई कहाँ। ढूँढ़ती रही मैं, उसे यहाँ वहाँ लेकिन नहीं मिली। पर दे गई मुझे एक हल्की सी खुशी।



वृक्ष कुसुम लाहोटी, सातवीं (द)

धरती का आधार वृक्ष हैं, धरती का शृंगार वृक्ष हैं। प्राणवायु दे रहे सभी को, ऐसे परम उदार वृक्ष हैं। ईश्वर के अनुदान वृक्ष हैं, फल-फूलों की खान वृक्ष हैं। मूल्यवान औषधियाँ देते, ऐसे दिव्य महान वृक्ष हैं। देते शीतल छाँव वृक्ष हैं, रोके थकते पाँव वृक्ष हैं। लाखों जीव बसेरा करते. जैसे सुंदर गाँव वृक्ष हैं। जनजीवन का साथ वृक्ष है, खुशियों की बरात वृक्ष हैं। योगदान से इस धरती पर, ले आते वरदान वृक्ष हैं। जीव-जगत की भूख मिटाते, ये सुंदर फलदार वृक्ष हैं। जीवन का आघार वृक्ष हैं, धरती का शृंगार वृक्ष हैं।

किसान प्राची पाण्डेय, सातवीं (अ)

जय भारतीय किसान तुमने कभी नहीं किया विश्राम हर दिन तुमने किया है काम सेहत पर अपने दो तुम ध्यान जय भारतीय किसान। अपना मेहनत लगा के रूखी-सूखी रोटी खा के उगा रहे हो तुम अब धान जय भारतीय किसान। परिश्रम से बेटों को पढ़ाया मेहनत का उनको पाठ सिखाया लगाने के लिए नौकरी उनको किसी ने नहीं दिया ध्यान जय भारतीय किसान। सभी के लिए तुमने घर बनाए अपने परिवार को झोपड़ी में सुलाए तुमको मिला नहीं अच्छा मकान जय भारतीय किसान। लोकगीत को गा के सबके सोए भाग जगा के उगा रहे हो तुम अब ध्यान जय भारतीय किसान।



मेहनत करने से दरिद्रता नहीं रहती, धर्म करने से पाप नहीं रहता, मौन रहने से कलह नहीं होता। – चाणक्य



भारत की आजादी की व्याख्या

कृष्टि शर्मा, नौर्वी (ब)

हम आज स्वाधीनता दिवस मनाते हैं, पर हम क्या उन कुर्वानियों के बारे में जानते हैं जो वीरों ने हमारे लिए चुकाई? नहीं न, मैं आपको बताती हूँ। भारत को ब्रिटिश से आजादी मिले. इसके लिए भारत ने कई वीरों को जन्म दिया, जिन वीरों की वजह आज हम आजाद हैं। पर ७० सालों पहले ऐसा नहीं था। यह कहानी इतनी कष्टदायक और लम्बी है की इतिहास भी कभी ऐसा था. सपनों में भी सोच सकते। ब्रिटिश मूल रूप से व्यापार करने आए थे, पर शायद भारत की शौहरत देखकर वो लालची हो गए और भारत में अपना शासन स्थापित करना चाहने लगे। हमारा भारत भी कुछ कुम नहीं था, भारत को बचाने के लिए कई लोगों का आगमन हुआ, चाहे वो टीपू सुल्तान हो या राजा राममोहन रॉय हो सभी ने अपनी बल-बुद्धि से लड़ाई की।

उस समय जेलों में जैसे बंद हो जाते थे, उनके ऊपर अत्याचार भी होता था। किसी किसी को तो फाँसी के फंदे पर चढा देते। जब आज जेलों की सैर करोगे, तब वो हर एक चीख सुनाई पडेगी, कैसे बिताए अपना जीवन उन्होंने ? आज 70 साल बीत गए जेल वहीं की वहीं रही कुछ न बदला, बदला तो बस ये के ब्रिटिश की जगह आज अपने ही भारतवासी अपने ही लोगों का नुकसान कर रहे हैं। क्या यही था महात्मा गाँधी का सपना? क्या सही था उन वीरों के कुर्बानी का मूल्य? ताकि हम दूसरों को मार सके ? इसका उत्तर मैं आपके ऊपर छोड़ती हूँ समय रहते बदल जाऊँ, अभी से भ्रष्टता और जितने भी गंदे काम हैं, रोक और रूकवा दो तभी हम कह पाएँगे यह मेरा भारत है मेरा भारत।

हजार योद्धाओं पर विजय पाना आसान है, लेकिन जो अपने ऊपर विजय पाता है वही सच्चा विजयी है। – गौतम बुद्ध

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ऐ हवा तू तो आजाद है, आबाद है जान कलिता. नौवीं (स)

ऐ हवा तू तो आजाद है, आबाद है तुझे कौन सी सरहद रोकती है, कौन सी सरकार टोकती है. अरे क्या नहीं समझाती इनको कि घर-घर बैठ. टिप्पणियाँ करना तो आसान है, लेकिन वहाँ सरहद पर मरता मेरा जवान है। क्यों नहीं समझाती इन कीड़े-मकोड़ों को कि लहू का रंग लाल यहाँ भी है वहाँ भी है. अरे अपने सभी को प्यारे है चाहे. वे जहाँ भी है। दिखता नहीं तुझे, अरे इन्होंने तो धरती को बाँट रखा है. अरे इनका दोगुलापन तो देख, इन्होंने कानून भी छाँट रखा है। माना कि इनका मुल्क अलग है, किसी का हिन्दुस्तान है, किसी का पाकिस्तान है। लेकिन वे जो जवान है वे सारे ही इंसान है,

हम तो दूर है सरहद से, हमें लहू की नदियाँ दिखाई नहीं देती लेकिन तू है न वहाँ तुझे भी इनकी चीख सुनाई नहीं देती। बहरी नहीं हुई क्या तू, अब तक इन गोलियों की आवाज से डर लगता है हमें युद्ध की आवाज से। क्योंकि वे बैठे कुर्सी पर युद्ध का ऐलान करेंगे लेकिन इसकी कीमत यह जवान भरेंगे, बेमतलब हजारों जवान मरेंगे।

सपने में माँ आई

अन्वेषा देवी बरुवा, नौर्वी (अ)

सपने में माँ आई जहाँ पर मेरी माँ से मुलाकात हुई बहुत दिनों से मुझसे बात न हुई माँ ने कहा कि 'मैं तुझसे सपने में मुलाकात करने आई' उस समय मैं छोटी थी मैंने माँ से पूछा, 'माँ तुम कहाँ रहती हो ?' तो माँ ने बताया कि 'मैं ईश्वर के पास रहती हूँ' मैंने माँ से पूछा, 'ईश्वर कौन है ?' तो माँ ने बताया कि 'इस संसार को बनाने वाला वही ईश्वर' माँ ने मुझसे बात की और माँ मेरे सपनों से बहुत दूर चली गई। अब मेरे सपनों में माँ नहीं रही।

मन एक भीरु शत्रु है जो सदैव पीठ के पीछे वार करता है। – प्रेमचंद

-VIDYALAYA PATRIKA



साबित कर दे रोजी निशा खान, दसवीं (अ)

क्यों आज तू इतना निराश है क्यों आज तू इतना हताश है हाँ याद है मुझे जब सबने तेरा साथ छोड़ दिया तेरी हिम्मत की शक्ति को तोड़ दिया तुझे एकदम अकेला कर दिया कैसे तेरे सामने उसने दुश्मन से हाथ मिलाया था तुझे छोड़कर दूसरों को अपना बनाया था। पर तू क्यों घबराता है यही समय है अपने आप को जानने का अपने आप को साबित करने का बस कदम उठाने की देर है लक्ष्य को पहचानने की देर है बस मन में तान ले तू कर सकता, और तू करके रहेगा जिसने तुझे ठुकराया, उनको साबित कर दे आसमान को अपने सामने झुका दे यही सोचकर अपना कदम उठा

और – आगे बढ़ता जा, आगे बढ़ता जा और – बढ़ता ही चला जा जीत तेरी ही होगी लक्ष्य तेरा ही होगा।

सूबह

प्रत्याशी दास, सातवीं (ब)

गरम गरम लड्डू या सूरज लिपटा बैठा लाली में सुबह सुबह रख आया कौन इसे आसमान की थाली में मुँदी आँख खोली कलियों ने चिड़ियों ने गाया गाना गुन गुन करते भवरों ने खिलते फूलों को पहचाना। तभी आ गई फुदक फुदक कर एक तितलियों की टोली मधुमक्खियों ने मधु रस लेकर भर डाली अपनी झोली। उठो उठो हम लगे काम पर तब आगे बढ़ पाएँगे वे क्या पाएँगे जीवन में जो सोते रह जाएँगे।

अपने को संकट में डाल कर कार्य संपन्न करने वालों की विजय होती है, कायरों की नहीं। – जवाहरलाल नेहरू

इंटरनेट एक संचार क्रांति

आकांक्षा चटर्जी, आठवीं (स)

इंटरनेट एक ऐसा संचार साधन है जो पलों में विश्व के लोगों का संपर्क आपस में कर देता है। यह तकनीकी संचार साधन जैसे – टेलीफोन, दूरदर्शन, कंप्यूटर आदि से अधिक प्रभावशाली साधन है। विश्व–भल का कोई ऐसा ज्ञान नहीं जो इंटरनेट के माध्यम से जाना न जा सके। भाषा, विज्ञान, गणित, तकनीकी, व्यापार–उद्योग, वाणिज्य, खेलकूद, फिल्मी दुनिया की जानकारी के अलावा आप किसी से चाहे वह संबंधी हो या किसी रोजगार से जुड़ा सभी से आप छायांकन (फोटो) सहित बात कर सकते हैं। विद्यार्थी तो घर बैठे–बैठे प्रत्येक विषय के बारे में जानकारी प्राप्त करने में सक्षम हो सकते हैं। आजकल शादियाँ भी इंटरनेट के माध्यम से होने लगी है। महिलाएँ तरह–तरह की घरेलु जानकारियाँ आसानी से प्राप्त कर सकती हैं। यह एक ऐसा माध्यम है जिसका कोई निश्चित समय नहीं, 24 घंटे यह अपनी सुविधा प्रदान करता है। इसके द्वारा आप घर बैठकर ही खरीदारी कर सकते हैं, किसी भी तरह का बिल भर सकते हैं, रेलगाड़ी या वायु सेवा की टिकटें आरक्षित करवा सकते हैं। बैंक के सभी प्रकार के कार्य करने में सक्षम हो सकते हैं। इतना उपयोगी होने के साथ-साथ दोष भी इंटरनेट के साथ हैं। अश्लील सामग्री से भरपूर है इंटरनेट। बिना वजह इसकी गलत दिशाओं का प्रयोग कर बच्चे अपने मार्ग से भटक जाते हैं। अभिभावक यह जानने में भी असमर्थ रहते हैं कि उनके बच्चे कब, किनसे, किस तरह की बातें कर रहे हैं। यह कहना भी गलत नहीं की सिक्के के दो पहलू होते हैं। यदि इसमें इतनी अच्छाइयाँ हैं तो नाममात्र बुराइयाँ भी। हमें चाहिए कि यदि हम अपने लाभ हेतु इसका प्रयोग करते रहे तो यह बहुत ही लाभदायक होगा।

श्री गोपालदास 'नीरज'

किंशुक देवनाथ, दसवीं (अ)

गोपालदास सक्सेना 'नीरज' का जन्म 4 जनवरी, 1925 के ब्रिटिश भारत के संयुक्त प्रान्त आगरा व अवध, जिसे अब उत्तर प्रदेश के नाम से जाना जाता है, में इटावा जिले के पुरावली गाँव में बाबू ब्रजकिशोर सक्सेना के यहाँ हुआ था। मात्र 6 वर्ष के आयु में पिता गुजर गए थे। 1942 में रुटा हाईस्कूल परीक्षा में प्रथम श्रेणी में उत्तीर्ण हुए। उन्होंने 1949 में प्रथम श्रेणी में हिन्दी साहित्य से एम०ए० किया।

कवि सम्मेलनों में अपार लोकप्रियता के चलते नीरज जी की बम्बई फिल्म जगत ने गीतकार के रूप में 'नई उमर की नई फसल' के गीत लिखने का निमंत्रण दिया, जिसे उन्होंने सहर्ष स्वीकार कर लिया। पहली ही फिल्म के उनके लिखे कुछ गीत जैसे 'कारवाँ गुजर गया गुवार देखते रहे' और 'देखती ही रहो आज दर्पण न तुम, प्यार का यह मुहूरत निकल जाएगा' बेहद लोकप्रिय हुए जिसका परिणाम यह हुआ कि वे बम्बई में रहकर फिल्मों के गीत लिखते रहें। फिल्मों में गीत लेखन का सिलसिला 'मेरा नाम जोकर', 'शर्मिली' और 'प्रेम पुजारी' जैसी अनेक चर्चित फिल्मों में कई वर्षों तक जारी रहा।

किन्तु, बम्बई की जिंदगी से भी उनका जी बहुत जल्द उचट गया और वह फिल्म नगरी को अलविदा कहकर फिर अलीगढ़ वापस लौट आए।

पद्मभूषण से सम्मानित कवि, गीतकार 'नीरज' जी ने दिल्ली के एम्स में 19 जुलाई 2018 की शाम को अपनी अंतिम साँसें ली।

इतने बदनाम हुए हम तो इस जमाने में लगेंगी आपको सदियाँ हमें भूलाने में। न पीने का सलीका न पिलाने का सरुर ऐसे भी लोग चले आए मैखाने में। – 'नीरज'

विश्वास वह पक्षी है जो प्रभात के पूर्व अंधकार में ही प्रकाश का अनुभव करता है और गाने लगता है। खीन्द्रनाथ ठाकुर न

हिन्दु-मुस्लिम भाई-भाई, मिलकर रहते सिख-इसाई। इसकी धरती उगले सोना, ऊँचा हिमगिरि बड़ा सलोना। सागर धोता इसके पाँव, है इसके अलबेले गाँव।

बाल दिवस

सौम्य, पाँचर्वी (स)

बच्चे होते सबसे प्यारे, बाल दिवस इनको निहारे। अगर पता चल जाए बच्चों की खुशी का राज बाल दिवस बन जाए खास एक गुलाब ही सब पुष्पों में इन को लगता प्यारा भारत माँ का लाल यह सबसे ही था न्यारा।

हँसी तितोली

अक्षिता, तीसरी (ब)

एक किसान का ट्रैक्टर रास्ते में अचानक कीचड़ में फँस गया। तभी वहाँ एक अंग्रेज आया। उसने पूछा -व्हाट आर यू डुईन्ग ? किसान ने बोला -माई ट्रैक्टर इज कीचड़ में फसिंग, न हिलिंग, न डुलिंग, सिर्फ पो-पो करिंग।

मनुष्य का सबसे बड़ा यदि कोई शत्रु है तो वह है उसका अज्ञान। चाणक्य

VIDYALAYA PATRIKA-

ਸੱ संगीता कुमारी, पाँचवीं (स)

ईश्वर का वरदान है माँ होती ममता की खान है माँ माँ बच्चों की जन्मदाता माँ बचपन से हमको पाले लेकिन हम न उसे सम्भाले सब माँ का सम्मान करें. कभी नहीं अपमान करें, माँ के चरणों में तीर्थ है, माँ पूजा न जाए व्यर्थ है माँ के हम पर कर्ज हजार कभी न सकते उनको उतार। माँ से बढ़कर और न दूजा, करनी है बस माँ की पूजा। माँ की अधिकार है हम पर, खूब बरसाता प्यार है हम पर। माँ के कदमें में है जन्नत. माँ से हम सब प्यार करें चमन सदा सत्कार करें। माँ बच्चों की भाग्य विधाता, पूरी करती है हर मन्नत।

मेरा भारत

हैप्पी कश्यप, पाँचवीं (स)

भारत मेरा प्यारा देश, सब देशों से न्यारा देश।



मेरा स्कूल वंदना दिहिंगीया, पाँचवीं (स)

रोज़ मैं जाता हूँ स्कूल, कभी नहीं मैं जाता भूल। यहाँ पाठ मैं पढ़ता हूँ, सबसे हिल-मिल रहता हूँ। बस से जाता हूँ स्कूल, मुझे बहुत भाता स्कूल।

हम आँखों के तारे हैं

आयुषी वर्मा, पॉंचवीं (ब)

सुंदर प्यारे प्यारे हैं हम आँखों के तारे हैं हम रोते मुस्काते हैं बातें खूब बनाते हैं एक प्यारी पप्पी देकर बनते राज दुलारे हैं हम आँखों के तारे हैं। हम खेलें हम लडते भी हम घूमें हम पढ़ते भी सुंदर कपड़ों में सज-धज हम फूलों से न्यारे हैं हम आँखों के तारे हैं रूठ अगर हम जाते हैं सब अपनी मनवाते हैं हँस कर सबका मन मोहें बुद्ध बनते सारे हैं हम आँखों के तारे हैं।

माँ की दुआ

दिक्षा, पाँचर्वी (द)

मंजिल दूर और सफर बहुत है छोटी सी जिंदगी की फ़िकर बहुत है मार डालती कब की दुनिया हमें लेकिन 'मॉं' की दुआओं में असर बहुत है। मॉं तो जन्नत का फूल है प्यार करना उसका उसूल है दुनिया की मोहब्बत फ़िज़ूल है मॉं की हर दुआ कबूल है मॉं को नाराज़ करना इंसान तेरी भूल है मॉं के कदमों की मिट्टी जन्नत की धूल है।



जाहिनका, तीसरी (ब)

गर्मी के दिन आते हैं, हमको बहुत सताते हैं। कहाँ खेलने जाएँ हम, तेज़ धूप में निकले दम। खेल का मैदान गरम, लू को आती नहीं शरम। कहीं चैन न पाते हम, मन ही मन झुँझलाते हम।

ऐसे देश को छोड़ देना चाहिए जहाँ धन तो है लेकिन सम्मान नहीं। आचार्य विनोबा भावे

-VIDYALAYA PATRIKA

देश की शान

प्रियम दे, चौथी (अ)

हम नन्हें-मुन्हें बच्चे हैं दाँत हमारे कच्चे हैं, हम भी सरहद जाएँगे, सीने पे गोली खाएँगे, मर जाएँगे, मिट जाएँगे, देश की शान बढ़ायेंगे, देश की शान बढ़ायेंगे ॥ जय हिन्द, जय भारत!!!

सफेद

मानसज्योति, पाँचर्वी (द)

पर्वत पर की बर्फ सफेद सागर का है झाग सफेद दादा जी के बाल सफेद हम सबके हैं दाँत सफेद दूध सफेद और दही सफेद मैडम जी की चॉक सफेद।

तितली, तितली

हैप्पी कश्यप, पाँचवी (स)

तितली, तितली, प्यारी प्यारी तितली सुंदर प्यारी रंग–बिरंगी तितली सबसे अच्छी तितली है तू पीती है फुलों का रस। सबसे अच्छी तू है तितली। एक-एक

कृषिका दास, चौथी (ब)

एक-एक यदि पेड़ लगाओ, तो तुम बाग लगा दोगे। एक-एक यदि ईंट जोड़ो, तो तुम महल बना दोगे। एक-एक यदि पैसा जोड़ो, तो तुम बन जाओगे धनवान। एक-एक यदि अक्षर पढ़ लो, तो बन जाओगे विद्वान।

पहेलियाँ

अक्षिता, तीसरी (ब)

- हरे हरे मछली के हरे हरे अंडे। जल्दी बताओ वरना पड़ेंगे डंडे॥ उत्तर : मटर।
- एक टॅंग में खड़ा हुआ हूँ, एक जगह पर अड़ा हुआ हूँ। भारी छाता मैंने हैं ताना, सब जीवों को देता हूँ खाना। उत्तर : पेड़
- सिर के नीचे दबा रहे, पर चूँ कभी न करता। बच्चों बताओ नाम उसका, तुम्हारे संग ही सोता। उत्तर : तकिया

अच्छे शब्दों के प्रयोग से बुरे लोगों का भी दिल जीता जा सकता है। - भगवान बुद्ध

VIDYALAYA PATRIKA

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शिक्षा का अधिकार

अमोलिका एवं आकांक्षा, चौथी (ब)

अभी तक बिजली के तार भी नहीं पहुँचे है।

हमारा शिक्षा का अधिकार जो कि एक अप्रैल 2010 को लागू हुआ, यह सुनिश्चित करता है कि उचित सरकारें चाहे वह केन्द्र सरकार हो या राज्य सरकार सभी 6 से 14 साल के बच्चों को कक्षा एक से आठ तक मुफ्त और अनिवार्य शिक्षा प्रदान करेगी। इसके अंतर्गत उन्हें अपने आस-पास के स्कूल में दाखिला लेने का अधिकार होगा।

सबसे बड़ी बात, यह कानून निजी स्कूलों पर भी लागू हैं, इसके तहत उन्हें 25% सीटें शिक्षा के अधिकार के अन्तर्गत आरक्षित करनी होगी, इस अधिकार में इन सभी के साथ-साथ अन्य अनिवार्य सुविधाएँ जैसे पेयजल की सुविधा, खेलकूद की सामग्री व खेल का मैदान भी दिया जाए, यह भी सुनिश्चित किया जाएगा।

यह अधिकार हमें विश्व पटल पर पुनः सबसे आगे खड़े होने का मौका देगा, ऐसा मेरा पूर्ण विश्वास है।

जय हिन्द, जय भारत।

ईमानदारी का फल

अंकिता बरदलै. चौथी (स)

आई और बोली - यह तुम्हारी कुल्हाड़ी है? भोला बोला -नहीं। देवी पानी में वापस गई और इस बार चाँदी की कुल्हाड़ी लाई। भोला ने कहा - देवी यह भी मेरी कुल्हाड़ी नहीं है। देवी आखरी बार भोला की ही कुल्हाड़ी ले आई। भोला बोला – हाँ देवी, यही है मेरी कुल्हाड़ी। देवी ने भोला की ईमानदारी के देखकर उसे सारी कुल्हाड़ी दे दी।

शिक्षा : हमेशा ईमानदारी से बात करो।

एक गाँव में भोला नाम का एक आदमी था। एक दिन भोला नदी के किनारे एक पेड़ के डाल को काट रहा था। तभी भोला की कुल्हाडी नदी में जा गिरी। भोला बहुत परेशान हो गया। वह भगवान से प्रार्थना करने लगा। तभी गंगा देवी प्रकट हुए। देवी ने पूछा - क्या हुआ? भोला, क्यों इतने परेशान हो? भोला ने कहा - मेरी कुल्हाड़ी पानी में गिर गई, अब मैं क्या करूँ ? देवी पानी के अंदर गई और एक सोने की कुल्हाड़ी ले

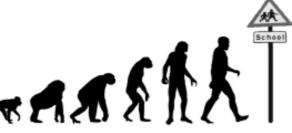
यदि मार्ग काँटों भरा हो, और आप नंगे पाँव हो तो रास्ता बदल लेना चाहिए। - चाणक्य

VIDYALAYA PATRIKA

ARR ST

शिक्षा क्या है ? क्या आपने, मैंने, हम सब ने इस पर गौर किया ? केवल चार किताब पढ लेना शिक्षा है ? ढेरों-ढेर नम्बर ले आना क्या शिक्षा का मापन आधार माना जा सकता है? अगर ऐसा होता तो सभी किताब वाले और सभी धन्ना सेठ ही शिक्षित होते।

भारत एक ऐसा देश है जहाँ अधिकतर आबादी गाँवों में रहती है और जिन गाँवों में अभी तक बिजली नहीं पहुँची वहाँ शिक्षा कहाँ तक पहुँची होगी मुझे समझ नहीं आता। मैंने अपनी किताब में शिक्षा के अधिकार के बारे में पढा तो पता लगा कि अब शिक्षा मिलना हम बच्चों का एक अधिकार है। यहाँ सिर्फ शहर वाले बच्चे नहीं बल्कि वे सभी बच्चे भी हैं जिनके गाँवों में





ENGLISH SECTION





THANK YOU MOM

Lina Kalita, X-D

All the time you have been there, From the day I was born. You gave me the courage You kept me safe and warm. You taught me to be faithful, Loving and caring. Whenever I am alone Your soothing words surround me. I feel very much proud, To have you as my mother It is part of God's great plan. You are like the necture from heaven's brink. I wish all have a mother like you.

TENSION

Pallavi, VIII-D

Tension, tension, tension Everybody has tension, Parents have tension, About their child's admission. Maths teacher has tension. About how to teach fraction. A soldier has tension About his mission. Tension, tension, tension I have tension How to avoid "Murky position". The earth has tension About her rotation. Oh God! What is tension? I think tension is Man's closest relation.

HAPPINESS

Nitin Yadav, VIII-B

Happiness is being home again,
Happiness is walking in the rain.
Happiness is walking with no pain.
Happiness is to see my humble home
Happiness is not being alone,
Happiness is to sit, and not to roam
Happiness is family to me
Happiness in the faces, I longed to see
Happiness is, once more being free.

MY SCHOOL

Manisha Nath, VIII-D

My school is big and the best It's better than all the rest. I never try to miss a day, Because I like to read and play. I love to play and run, And I learn my lessons with fun. While in school, we study well Please don't disturb us untill the bell.

The world has the habit of making room for the man whose words and actions show that he knows where he is going. - Napoleon Hill

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UNFLODING BUD

Anika Choubey, X-D

One is amazed --By a water-lily bud. Unfolding With each passing day, Taking on a rich colour, And new dimensions. One is not amazed At a first glance, By a poem Which is as tight-closed As a tiny bud. Yet one is surprised To see the poem Gradually unfolding, Revealing its rich thoughts and feelings As one reads it Again, and over again.

DREAMS

Mansi, VII-C

Hold fast to dreams ... For if dreams die Life will be a broken-winged bird, That won't be able to fly. Hold fast to dreams For when dream goes away Life becomes a barren field

Frozen and grey.

OH WHY?

Angshuman Choudhury, IX-A

What'll be the value of an aeroplane,
If it is kept in the ground for its safety
What'll be the value of a ship,
If it is kept in riverside for its safety.
What will be the value of a person,
If it is kept always in a comfortable zone,
Rather than facing difficulties
Why all want a zone of comfort and
want a life, which is without problem.
Everyone is dreaming of shining,
But none is ready for burning!
Oh! Why? Oh! Why?

A LITTTLE GIRL

Harshita Thakuria, IX-A Once I saw a little girl, Who was very beautiful. She had lovely brown eyes, But, she was poor. Roaming here and there on the streets, With hungry and empty stomach. She was eagerly waiting for help, As if someone would provide her With food to eat, a glass of water to drink Or a pretty dress to wear. She had no one to take care. I wonder if I can ever take Her along with me.

Circumstance does not make the man; it reveals him to himself - James Allen



Kushum Lahary, VII-D

Look at my hair Dancing in the air Look at the trees Blowing with the breeze Look at the flowers Dancing in the showers Look all around Up in the sky and down on the ground. Nature is everywhere, nature is everywhere.

TAEKWONDO

Riya Gohain

Taekwondo is the game That gives us a world of curiosity. Which makes player's identity. It provides us with treasure, All so countless to measure. TAEKWONDO is the game, In which players get fame. They make their names, After wining the game. If we acquire the important techniques by practising day and night It will surely help us in reaching,

SCIENCE AND GOD

Mukunda Kashyap, IX-C From the God's protective shield, To the scientific Higgs Boson field, Everything is going in a way of excellence, As nature is still showing its elegance--Significance of God's creation. The importance of Archodinger's equation & God's quotations to get salvation Are as important as organisms respiration God is not the thing that can be seen It can be felt in the soul's screen, As air can't also be seen It can be sensed with the skin. God is the creator and science is the initiator, God is also the destroyer, and science is also the demolisher. The fantasy of God and science ends on the verge From where the novelty of Higgs Boson particle initiates. Believe in God by eradicating the futile superstitions. Perhaps there is a point of rendezvous Where science and God meet in a queue. But fellow humans are not that much capable at present to discover this point of rendezvous.

Your life is in your hands, to make of it what you choose - John Kehoe

VIDYALAYA PATRIKA-

The great sprighted height.



LIFE IS TO BE CONTINUED

Arpan Sarma, X-D

Have you ever thought What will happen to one? After the life is finished Will we go to heaven? Or stay beside God Will we be on Earth? Or over some mighty stars Have you ever thought? What will happen to one? After the life is finished Will the background be black? Or full of colours Will there be sound? Or silence will ring over. Have you ever thought? What will happen to one? After the life is finished Will one look the same? Or like an alien Can someone tell me? Or will it be a mystery forever? At last, I got my answer Everything that happens Happens for the best Life is to be continued Forget the rest.

BELIEVE IN YOURSELF

Pallavi Gupta, VII-D

Set your strands high You deserve the best Try for what you want And never settle for less Believe in yourself. No matter what you choose Keep a winning attitude And can never lose. Think about your destination But don't worry if you stray Because the most important thing Is that you have learnt about the way. Take all that you have, To be all that you can be, Soar above the clouds. And let your dreams set free.

FRIENDS

Tori Chowdhury

Those who care for us, they are friends Those who share feelings with us, They are friends Those who understand us, they are friends Those who are with us in the difficulties, They are friends. Those who laugh with us, Those who cry with us, they are friends. It means friends really knows everything about us.

The secret of getting ahead is getting started - Mark Twain



Rashi Kalita, VIII-C

I think, I shall never see A poem lovely as a tree. A tree whose hungry mouth is pressed Against the earth's sweet flowing breast. A tree that looks at God all day, And lifts her leafy arms to pray. A tree that shines in summer wear A nest of robin in the hair. Upon whose bossom snow has rain, Who intimately lives with rain. So mighty creation of God That only God can make a tree.

DEAR TEACHER

Sneha Das, VIII-C You are the one who removes darkness, and show us the path of light. You are the one who helps us to reach the highest height. You are the one who always inspires us and makes our future bright. You are like the moon, that guides a traveller on a dark night You are the one who, always teach us Something new.

THE WAR OF NATURE

Kristi Sarma, IX-B When I look at my surrounding, I find nature at war, Nature has a battle field. in which sometimes they fight with each other and sometimes for their hunger. A wasp is fighting continuously with the bees for protecting their homes. A mother monkey fights with her own male monkey to protect her child. A snake is ready to fight and also gulp his prey Look! he is hiding and waiting for its prey. A lizard fights with his friend and cut its tail but a lizard can regenerates its tail. But Some fights are initiated due to the fault of human beings, Human beings've left their pets alone at the middle of this agony. For this, the cats, the dogs have to steal things for their survival. Human beings have done wonder on to this planet, but done bad things too that will pain the earth forever

For true success ask yourself these four questions: Why? Why not? Why not me? Why not now? - James Allen



A PANORAMIC SERENITY

Aastha Dutta, X-D

Standing in the lush green field I saw an enormous tree which acted like a shield. With an extremely soft and brilliant green blanket on its head; Enthusiasm rolled within me that was long dead. I saw two birds sitting on a branch with brilliant plumages, And was extremely overwhelmed to see them free instead in cages. Suddenly, I heard a sweet song of a nightingale that was beyond my fantasy, I saw it with a state of great ecstacy. Oh! What a serene and vivid panorama Set amidst the gingery aroma. But, with a heavy heart, full of sigh, I bid the heaven a good bye!

REMEMBER

Deepshikha, VIII-B Remember women, you were born as life giver, miracle creator, magic maker. You were born with the heart of a thousand mothers. Open and fearless and sweet-You were born with the fire of the queens and the conquerers, Warrior's blood you bleed. You were born with the wisdom of sages and shamans, No wound is there that you can't heal, You were born as the teller of your own tale, before none should you kneel. You were born with an immeasurable soul reaching out past infinity. You were born to desire with passion, abandon and to name your own destiny. Remember, women, remember You are more than you can see. Remember, women, remember You are loved endlessly. Never forget you are woman, divine, as you have been from the time immemorial.

MY TEACHER

Manisha Nath, VIII-D Teacher, teacher You shaped my future. I liked to read only story books You gave me the textbooks. I liked to hear astrology But now I like Biology I liked to watch only television Now, in life, I have a mission. Teacher, you have given me the knowledge, I will never forget that to acknowledge Teacher, teacher You have moulded my future.

Our greatest glory is not in never failing but in rising up every time we fail - Ralph Waldo Emerson



TRIBUTE TO BRAVE SOLDIERS

Chirin Amin, VIII-C

You are a brave soldier, you are the protector of my country you are my hero, you do sacrifice your dream and help my countrymen to dream sweet dreams. You leave your parents, children and wife and you sacrifice everything on your motherland You don't care the pleasure of your life and save your countrymen's life So you are my brave soldier you are my hero.

MY BROTHER

Raunak Singh, VIII-C

A person who is my friend a supporter A believer, and a helper When I am sad, he always supports me to be a happy girl. He is younger, But he is like an elder. He always believes me. He is very cute, lovely and intelligent He always understands my feelings He is my brother His name is Aditya I love him and he also loves me!

THE CARAVAN

Shofia Mobeen, VIII-C

I wish I lived in a caravan, with a horse to drive, like a peddler-man Where he comes from, nobody knows, Or where he goes, but he goes on and on His caravan has windows with a chimney of tin, that the smoke comes through He has wife, with a baby brown, And they go riding from town to town.

We are what we repeatedly do. Excellence, then, is not an act, but a habit. - Aristotle

VIDYALAYA PATRIKA-

This is my garden,

I'll plant it with care.

Here are the seeds,

The sun will shine.

The seeds will sprout

I'll plant them in.

The rain will fall.

And grow up tall.

MY GARDEN

Rushi Kalita, VIII-C



OUR FLAG

Ashma Ali, XI-B

I salute my flag It makes us proud. I am an Indian, It says very loud. Three bright colours, adorn my flag. Saffron, white and green makes me glad. Blue on white spines for progress, Flying high.

BLISS OF THE NATURE

Gayatri Gogoi, XI-B

The beauty of the sunset, Tells us something each day, That another day has ended today. The beauty of sunrise, Tells us this day is here to stay. The wind blowing on the face, Tells us life is a running race. The chirping birds make sounds so sweet, The clear blue sky, Oh! so high, The sea is so deep and intense, The mountains so big and huge, The forests giving out some clues, The intensity of the wind and air Tells us, look around, something is there. The trees of nature depicts colours of life, Every colour is a symbol of strive. The wonderful feeling of the rain, You tend to forget all your pain. The pitter patter drops falling on you, It takes you to another world so new. In autumn, the leaves so dry, Depicts the state of cry. In summer, the blossomed leaves, The message is surely deep. Yes, I am nature, and love me to the core, Yes I am nature!

NATURE'S MUSIC

Jaishnav Das, VIII-C I love nature's music, And summer time songs In the forest, her great singers Gathers in throngs. The wind plays the harp, And the birds like the tune, The best part is sung By the man in the moon! Each one knows their part To the very last letter, And even our radio Don't sound any better.

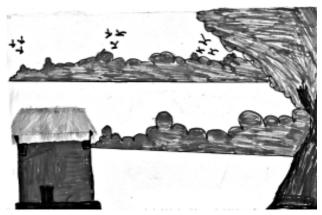
Impossible is a word to be found only in the dictionary of fools. - Napoleon Bonaparte

WHERE I WILL GET MY INSPIRATION?

Kristi Sarma, IX-B

Where will I get my inspiration? I searched everywhere, in bushes, in thorns, everywhere, except in one place; within my heart. My heart says that you will get inspiration in everywhere, If you change your thinking, think good; feel good. I change my thinking, suddenly, I see in my surrounding, there are many sources of inspirations, in bushes, in thorns, in human beings That changed my life and filled me, with positiveness, I am happy now.





WHO WILL UNDERSTAND ME

Nikita Das, IX-B

Who will understand me? Who can understand me? For now, I think so But what about my future? Am I wrong for everyone? Do they think about it, sothat that I am wrong in everything Am I not, I don't know. But there is a person, on whom I have the strongest believe, She is my mother, along with my father. According to them, I have to change Change firstly myself To change the whole world I should be the best among all. And then everybody would understand me And then a time would come When everybody would like me.

The only way of finding the limits of the possible is by going beyond them into the impossible. - Arthur C. Clarke

VIDYALAYA PATRIKA



Alia Anam, XII-B

Yes, Mom I know, I am not perfect And it hurts you seeing us fighting for small things. Yes, mom I know many things And I ignored them! When you ask to change myself. I do think of it to do but looks like I can't. Why? I don't want to make you cry, that's why, I cry deep inside within the heart, I don't show it to you, When you scold me But really mom, I want to change myself & yes, I will change!! (*few days later) Oh no! What I did again, I again do fight, No not again, I can't show you my face, can I? Am I so habitual to it? Sometimes I feel to hurt myself But then your face emerges, saying No! I cry because these tears really relieves the pain! But what these drops of tears are infront of yours?

FRIENDS FOREVER

Harshita Thakuria, IX-A



Look around you Who is there with you? All the time, everyday and every moment, Yes, of course, it is FRINEDS! They are always with us. In the good or bad times of life A person needs a best friend every time, To give him / her a good advice And help to take a right decision. A friend may be good or bad, But at least we can share All our feelings with them. But One day Friends also depart Why do some special friends depart? And stay apart, Don't they know, they are our part! Life without them is so hard.

It is hard to fail, but it is worse never to have tried to succeed. - Theodore Roosevelt

TINY TEACHER

Raunak Singh, VIII-C

My life is very adventurous People always ignore me,

I am a tiny teacher.

But I know,

that I am very brave

Tell who I am?

I am tiny but

I am bigger in power.

I love sweets.

I follow all rules,

I am very hardworking

Tell who I am?

Hey! I am an Ant!



WOMEN EMPOWERMENT

Nishat Tasnim, IX-A

Women empowerment is understood as a very narrow term in the conservative world. But the truth is that women are getting greater emancipation.

Women are getting equal rights and are working shoulder to shoulder with men in all fields. They are earning well, running their houses, taking care of family etc. They are becoming multitusker.

Some exemplary achievements of women are -

a) Dilma Rouseff - Former President of Brazil

- b) Virginia Rometty CEO of IBM
- c) Sheryl Sandberg COD of Facebook

.... coming in India -

- a) Pratibha Patil Former President of India
- b) Meira Kumar former Lok Sabha Speaker
- c) Even today Lok Sabha is headed by Smt.

Sumitra Mahajan.

Female literacy rate shot up to 65% from just 2.4 at the time of Independence.

Women are even securing our borders -

- a) Avani Chaturvedi
- b) Bhavna Kanth
- c) Mohana Singh

The three women fighter pilots in Indian Airforce

So, let's accept the fact that women empowerment is a reality, and encourage the women to fly free in the sky of freedom.

Bharat Mata Ki Jai.

Fortune favours the brave. - Publius Terence

VIDYALAYA PATRIKA-

INSIGHT INSIDE YOU

Prapti Sharma, X-B

Life is full of obstacles. But you have to change these obstacles into opportunities.

The scientific name for human is homo sapien. Every homo sapien have their own dream, their own goal, their own mission. Some want to become doctors, some scientists etc.

But have you ever given it a second thought? Have you ever thought if it is your ultimate mission?

Every individual is special. They have their own qualities. They have their capabilities. They are unique. They are one of a kind. Just you have to discover you, the real you. What you want to do, not what others want you to do.

Once you know and understand yourself, you determine your goal after that your limit would be sky. No one can stop you from getting what you want from your life.

LEARNING THROUGH EXPERIENCE

Aryadeep Gogoi, X-D

"People never learn anything by being told, they have to find things out by themselves." There's never a full stop for learning. The more we learn and explore, the more we will enrich our experience which in turn will lead to progress in life. There are some lessons in life which cannot be learnt in classes. But only through personal experiences. Learning doesn't always mean to gain academic knowledge, it rather refers to the gain of some kind of knowledge. Personal experience is essential for obtaining indelible knowledge. Learning through your own exoperiences is a very effective way of learning something. So, never stop learning, try to learn from everything you face, and do your best through the experience you acquire.

LITTLE THINGS THAT MATTER

Deborah, X-B

Life does get exasperating sometimes. And yes, you're allowed ro cry, scream, pant or complain as much as you want. But, no matter what, don't give up. Why? Because -

There are so many promises you haven't yet made. So many pranks you haven't yet played. So many rebels you haven't met. So many animals you haven't pet. So many jokes you haven't yet told. So many jokes you haven't yet told. So many hugs you haven't yet bestowed. So many hugs you haven't yet bestowed. So many skills you haven't yet showed. So many wars you haven't fought. So many puns you haven't got. So many tiffins you haven't yet shared, So many friendships you haven't yet repaired So many hearts you haven't touched, So many hands you haven't clutched.

These little things are the things worth struggling for. The things that make your life beautiful. Live for them, these tiny moments, dreams and aspirations. That's what makes life worth living. Little things do matter.

People often say that motivation doesn't last. Well, neither does bathing -that's why we recommend it daily. - Zig Ziglar



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SYMBOL OF PURITY FRIENDSHIP

Shweta Dogra, IX-A

Friendship is the most unselfish relation in this world. It is a relation not of blood but of hearts. Nobody can stay alone in this planet. Everyone loves to stay in a family and so are our friends to us. Even if we and our friends may not be children of same parents, but still we stay just like a family. We share every little thing. And this small sharings make a strong bond of relationship between us and our friends called - FRIENDSHIP.

A good friend is a gift not gained, but rooted in one's heart that involves memories which resides, not for a day but forever.

A true friend is a person who always stands by our side, no matter whatever the situation may be. They are with us both in our joy and sorrow. There is no secrecy between two friends. They are open book to each other. They never make us cry. Only a true friend can change our mood in just a second. They can make us laugh in just a second. Friendship is a key of happiness. We can not buy friends nor sell them, but we develop such a strong bond with them, that cannot be broken or left apart.

Friends stay with us for life-time. Even if we stay in contact or not, we still remember them always becaue of the role played by them in our life was just unforgottable, those memories are the best memories in our life.

Though miles away lie between us we are never far apart for friendship doesn't count miles, it's measured by the hearts.

IMPORTANCE OF EDUCATION IN LIFE

Akanksha Chatterjee, VIII-C

Education is a very important tool for everyone to succeed in life and get something different. It helps a lot in lessening the challenges of life. Knowledge gained throughout the student life, enables each and every individual to be confident. It opens various doors of opportunities for achieving better prospects in life and promotes career growth. Many awareness programmes have been run by the government to enhance the spread of education in rural areas. It brings feeling of equality among all people in the society and promotes growth and development of the country. Education plays a vital role in the modern technological world. Now-a-days, there are many ways to enhance the level of education. The whole criteria of education has been changed now. We can study through the distance learning programmes after the 12th standard simultaneously while doing job. Education is not so costly, anyone with less money may study continuously. We can get admission in the big and popular universities with fewer fees through the distance learning. Other small training institutes are providing education to enhance the skill in particular field.

You and I are essentially infinite choice-makers. In every moment of our existence, we are in that field of all possibilities where we have access to an infinity of choices. Deepak Chopra



Ginilangsri Daimary, IX-A

Books play an important role in our life. It is said that books are our best companions. Books are our friends in a real sense. They demand nothing from us. They give us plenty of joy. We also learn a lot from them. They take us into a different world of imagination. A book consists of long written work. It can be published either in physical or in electronic form.

Good books improve our standard of living. They tone up our intellectual taste and make our outlook broad. They console us when we are depressed. Books encourage us when we are defeated. They inspire us to work hard with courage. They remove our ignorance and add to our knowledge. Books enrich our experience and sharpen our intellect. Thus a good book is our true friend. A good book is a great philosopher, friend and guide to our life. Therefore we must select the right books only for the better future. It gives us best inspiration for every day. Don't avoid in anyway the good books because it is a very wealthy habit for life. We should always read good books because a bad book always spoils our character and they develop unhealthy habits in us. We should follow children and young men to read only good books.

We should be very careful while we select books. As a result, good books develop in us many qualities. A man of extensive reading is a man of culture. Books, magazines and journals do not make us bore. Hence, they make our life happy.

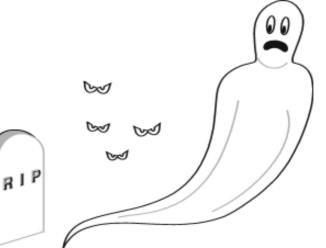
I do believe something very magical can happen when you read a good book.

Every human has four endowments- self-awareness, conscience, independent will and creative imagination. These give us the ultimate human freedom... The power to choose, to respond, to change. - Stephen Covey

NIGHT IN A GRAVEYARD

Nafisa Tahsin, IX-A

Opening the gate, I stepped out silently. It was a calm night with no soul at sight. I closed the gate and started walking towards the graveyard. I was spending my vacation at my grandma's



e n v i r o n m e n t welcomed me. I kept on walking, keeping an eye on my s u r r o u n d i n g s . Suddenly, I felt as if someone pushed me and I fell down. When I looked up, I saw a white figure coming

house and today afternoon as I was browsing through an old bookself, a newspaper article caught my sight. It was written that a famous writer, Elesa Mathews, died under mysterious circumstances in her house one night. She was buried in a graveyard that was near my grandma's house. One night, a watchman, whose job included inspecting the graveyard every night, saw a white figure coming towards him. He saw that the figure looked exactly like Elesa, and overcome by fright, he shouted and ran away. Since then, no one dared to go to the graveyard at night. But I, being adventurous, thought of venturing into the graveyard at night without anyone's knowledge. And so, here I am, walking towards the graveyard. The stillness of the night made me feel a little uneasy.

It was not a long walk for the graveyard was hardly a kilometre away from my grandma's house. When I entered the graveyard, a strange towards me. It was hardly 100 metres away. Frightened, I looked down and to my horror, I saw that I was standing on the grave of Elesa Mathews. The black sky, that was filled with bright twinkling stars, turned grey in a moment and all the stars disappeared. The figure was now only 50 metres away. I was frozen with fear. Just then, an owl hooted loudly. I gave an almighty scream and fainted. Minutes later, when I came to my senses, I saw my grandma along with some of the neighbours. Before she could say anything, I said to her, "Grandma, the g-g-ghost of Elesa M-Mathews. I saw her in the g-g-graveyard." Surprised, she asked me what the matter was and I told her everything. "Perhaps, it will be difficult for me to understand, but you must promise me not to go out alone at night and also not to believe in ghosts." She said this with a twinkle in her eyes. I was amazed at her last statement and quickly checked the cladender. It was 1st April.

There is no such thing in anyone's life as an unimportant day. - Alexander Woollcott

VIDYALAYA PATRIKA



Harshita Thakuria, IX-A

Hey, look what's this. 'What?' Isn't this the rubbish Alzebra again?

And look a little up of the content page, it's the geometry again - Pythagorus Phythagorean "I just hate them all ..." Isn't it our common saying

regarding maths? Don't we shiver on having name of Mathematics?

One of the areas of human enquiry, that inspires the greatest terror in the hearts of students is undoubtedly Mathematics. One day, find the other subjects like social

science, science, English, Hindi or Sanskrit difficult, but our reactions to these subjects isn't fear. On the otherhand, when we encounter an equation or expression, our first equation is to escape to more amiable company. But, have we ever questioned ourselves, "Is it the actual solution to deal with such an amazing, extra ordinary and interesting subject like maths?"



Of course not, because we know that one day or the other day, we would be caught cheating or copying from others. The problem is that we consider mathematics just as a subject, which is there for us to score marks, but it is not the reality. In reality, maths is a language. It's symbols carry

> meanings and these symbols can be combined into expression in well-defined ways to carry more complex meanings. The rules for constructing expressions in mathematics are very well defined. As a result it is possible in Mathematics to start from

simple ideas and rapidly build up mathematical structures that are unbelievably complex and far reaching. The joy one gets in or on solving a mathematical problem or equation is unbelievably extra-ordinary. To be a lover of maths, one needs to develop a passion for it and he / she needs to be in contact with it. The requirement of logic and general or common understanding is in Maths.

What we can or cannot do, what we consider possible or impossible, is rarely a function of our true capability. It is more likely a function of our beliefs about who we are. - Anthony Robbins



WHAT'S MY AIM?

Harshita Thakuria, IX-A

'Supergirl', I had said to myself when I was five. 'I want to be a supergirl.'

It took a lot of lectures from my mother to get this thing in my head that, spuernatural craetures do not exist. Next year, when a teacher in school asked what I

want to be, I proudly stood up and said 'A Player'.

But then everyone in my class had this 'doctor' aim. I felt left out, so decided I would be a doctor too. Yes, I changed my aim like that. At present it is flickering between 'author', 'badminton player', 'chartered accountant', 'traveller', 'singer' and 'dancer'

I wanted to be everything. Everything in one life. Useless dreamer, may be that is what I am. But you cannot blame only me for being unstable. It is my stupid mind that keeps doing such things.

Believe me, our mind is the hardest thing to control. In one moment, it will be inside your room and then in the next second it will be jumping around the Eiffel Tower. It is fast, it is energetic, and it is crazy. You can do all things with it. It knows no limit, there is nothing that can stop the advancing of an curious mind.

What I really want to put into this article is that, should we control our thoughts. Should we put our minds in a cage?



My dream didn't hurt anyone. It was purely my personal pleasure. Then why should I stop dreaming?

People always want to fly like birds. They dream of flying and as a result came aeroplane, parachutes and helicopters. Dreams brought development,

then why should I stop dreaming? Thousands of stories came out from a mere dream. Then why should we stop dreaming?

Do I need to say more? Start dreaming. Dream, dream and dream. Create your virtual world. Make the impossible possible in this world, steal ideas and change this real world. Why follow some unwanted rules of the society? Live life in your way. Change the world to your comfort, don't change yourself to fit in. Break rules, create history.

I am not an idealist that you should follow my words. But just think about, how much of change can you bring to. A mere united thought, can bring in lots of progress or even destruction. Think positive, let your mind wonder about.

There are people also who will say, I am sounding lunatic. According to them, do not dream is the way to live life. Dreams when are broken, give lots of pain. But then isn't life is all about ups and down? It is just a rollercoaster enjoy the ride or go sulk somewhere in the dark.

The fear of death follows from the fear of life. A man who lives fully is prepared to die at any time. - Mark Twain



Chandni, X-D

Glossophobia is also known as speech anxiety which is the fear of public speaking. Some people have their specific phobia, while others may also have borader social phobia or social anxiety disorder. The more specific symptoms of speech anxiety can be grouped into three categories : physical, verbal and non

verbal. Physical symptoms result from the sympathetic part of the autonomic nervous system (ANS) to the situation with a "flight-or-fight" reaction.

During the phobic response, adrenaline secretion produces a wide array of symptoms which enhances the "flight-or-fight" response. Symptoms can include acute hearing, increased heart rate and blood pressure, dilated pupils, increased perspiration and oxygen intake, shiffening of neck / upper back muscles, and dry mouth. Uncontrollable shaking is also common and often occurs prior to the phobia-eliciting stimules. Symptoms may sometimes be allcuiated or mitigated by medicatious such as beta-blockers. Verbals symptoms include tense or

quivering voice, and vocalised pauses.

The causes of glossophobia may vary. Often, it can be linked to traumatic experiences, or fearful events occuring during childhood, adolescence and early adulthood in which the speaker endured a traumatic childhood experience related to public speaking. The uncommon cause for glossophobia may come from a medical condition or a health concern, A serious brain injury can lead to different phobia, including glossophobia.

IMPORTANCE OF MORAL VALUES IN STUDENT'S LIFE

Priyakshi, IX-C

Moral values are worthy principles that one follow to distinguish the right from the wrong. These ideas are considered worthy in building out the character of an individual. Moral values refers to the good virtues such as honesty, integrity, truthfulness, helpfulness, respectfulness, hardwork etc. Students are the future of India. The future of our country depends upon the moral values imparted to them during their student life. Children have an immense power of observation and their feelings are deep rooted. They always observe their parents at their home and their teachers at school. They try to repeat what they observe and their practise to build their character in the course of time. Teachers are the inspiration for students. Moral values are very important for a student as they have an effect on student's achievement and behaviour.

There are no accidents... there is only some purpose that we haven't yet understood. - Deepak Chopra.



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DEVELOPMENT OF NEWSPAPER

Harshita Kaushik Goswami, VIII-C

The main function of newspaper is to report the news. Newspapers also provide commentary on the news, advocate various public policies furnish special information and advice to readers, etc. Despite the

development of cinema in early 20th century, of radio broadcasting in the 1920s and television in the 1940s, newspapers remain a major source of information. Before the development of movable metal type in the mid-15th century and for sometimes thereafter, news was disseminated by written letters, or by public notices, not until 1609 were the earliest known newspaper published. These papers printed in northern Germany were called corantos, and they dispensed "tydings', often about events in other countries. The word news was not coined until a century later. Within 20 years newspapers were being published in Cologne, Frankfurt, Berlin and Hamburg, Germany, Basel, Switzerland, Vienna, Amsterdam and Antwerp, Belgium. The Amsterdam papers printed in both English and French, soon found their way to London, where the first newspaper was published in 1621, and to Paris, where a newspaper was begun in 1631. By 1645, Stockholm had a court paper, which is Still published.

The first continuously published English newspaper was The Weekly News (1622-1641). The earliest newspaper in England printed mostly



foreign news, but in 1628 the first papers giving domestic news were begun by Clecrks who reported the debates of the English Parliament. Those papers were called diurnals. A raft of other papers were launched

in subsequent years, until the oldest surviving daily paper, 'The Times', was founded by John Walfer in 1875. The paper was called the Daily Universal Registered of at first, but was shortened to The Register of Times, and then simply 'The Times' later that same year.

Not until 1690 was anything resembling the early European newspapers printed in the American colonies. The Publick Occurenses, Both foreign and domestic a three-page paper was published that year in Boston. The first continuously published Americal newspaper was the Boston News-Letter, established in 1704 by John Campbell. In 1721, James Frankline founded the News England Courant in Boston, his staff included his younger brotherBenjamin Frankline, who in 1723 went to Philadelphia, where he sunsequently published the Pennsylvania Gazzette and the General Magazine. The first daily newspaper in the United States, the Pennsylvania Evening Post and Daily Advertiser had begun daily publication in 1783. Subsequently New York Sun which did cost only 1 cent and the New York Herald, The New York Tribune and The New York Times did hit stands.

Be miserable. Or motivate yourself. Whatever has to be done, it's always your choice. - Wayne Dyer

VIDYALAYA PATRIKA-

As newspapers began to compete more and more with one another to increase circulation in order to obtaine more and more advertising, a different type of journalism was developed by the publishers Joseph Pulitzar and William Randolph Hearst. After Hearst begun publishing colour comic sections that included a strip entitled 'The Yellow Kid', this type of paper was labelled as "Yellow Journalism".

The 19th century also saw the development of newspapers in Japan and countries that formed part of the British Empire. In Japan, the first English-language newspaper, The Nagasaki Shiping and Advertiser, was launched in 1861, and this was followed after the overthrow of the Shogunate in 1867 by the first modern Japanese papers, which replaced the ancient tradition of Kawara bans

In India, the first national paper, 'The Times of India' evolved out of the Bombay Times which was founded in 1838. However, Hicky's Bengal Gazette was an English newspaper published from Kolkata (then Calcutta) was the first major newspaper in India, started in 1780.

The history of Assamese newspaper is more than 180 years old. In Assam, a literary era was named after a newspaper or a magazine, for example Arunodoi era, Jonaki era, Bahi era, Awahon era, Jayanti era, Ramdhenu era. Dainik Batori was the first Assamese daily newspaper first published on August 13, 1935, Shivaprasad Baruah published the newspaper from Jorhat. Orunodoi or Arunodoi is the first Assamese language magazine published from Sibsagar, ¥

Assam. First published in January 1846. Dr Nathan Brown was the first editor and Oliver Thomas Cutler was the publisher. There were many newspapers / magazines published after Arunodoi, some survived long, some disappeared quickly. But by the end, large of all of them contributed to the greater Assamese society and these newspapers scripted a chronicle of Assamese culture, literature, arts, traditions, legends, more and ethics. In 1892, Hem Chandra Baruah published the weekly tabloid 'The Assam News' in both English and Assamese, which was in true sense a newspaper. In 1894, Manick Chandra Baruah and Kaliram Baruah together published another weekly 'Assam'. In 1895, Radhanath Changkakoty published English newspaper 'Times of Assam' from Dibrugarh which continued till 1947. In the 14th January, 1900, Padmanath Gohain Baruah published the weekly 'Asom Bonti' which was later on named as 'Bonti'. In 1902, two English newspapers were published from Dibrugarh, The Eastern Herald and The Citizen. In 1918, Chandra Kumar Agarwala published 'Sadiniya Songbaad'. In 1927, Kirtinath Sarma published 'Sadiniya Raiz' and in 1929 Nilomoni Phukan published daily 'Dainik Batori' from Jorhat. In 1935, Ambikagiri Roychoudhury published 'Deka Asom'. In 1939, 'The Assam Tribune' was founded based on the ideals of nationalism and has come a long way since then.

The growth of newspaper chains has been a major element in 20th century journalism. Newspaper ownership and Cross media ownership, have increasingly raised issues, and

Remember, happiness doesn't depend upon who you are or what you have, it depends solely upon what you think. - Dale Carnegie



will presumably continue to do so. The partial political positions of newspapers worry people in the 20th century. Although total newspaper circulation has remained virtually unchanged since the early 1970s, newspapers are stiil a powerful force across the world.

During the last four decades newspapers have made more technological advances that at any time since the development of the automatic typesetting machines and fast rotary presses in the late 19th century. The huge, clacking machines that labourously set lines of type leading for almost a century have disappeared from newspaper plants. Replacing them are sophisticated electronic type setting systems that are computers to store informations and turn words into lines of type. In todays newspaper plant, the reporters and editors working on keyboards hooked into computers, have also become the typesetters. The printers who once set types with machines now work at light tables arranging proofs of stories and pictures into newspaper pages. Increasing use of electronic type setting and data transmission have made the possibility of the development of national newspapers with decentralized printing facilities.

THE FOOLISH PUNDIT

Jyoti Kumari, VIII-C

Once a learned pundit was praying to goddess Durga under a tree in a forest. The goddess was pleased at his devotion and appeared in front of him. Open your eyes, son, you have pleased me. What do you want? O! thank you mother goddess, please grant me a wish to get Sanjivani herbs for immorality. It's granted. The herbs appeared on the goddess palm and she gave it to the pundit and said, "Take the herbs and you can use a few drops of its juice on corpses. They will be alive and they will be more energetic and healthier than ever. You use it as much as you like, it will never finish nor will it dry." And then the goddess vanished in thin air. The pundit was very happy and off towards his village. With the power of this herb, I will defeat the death. No one will mourn any death in the village. Everyone will sing my praises. I shall be popular in the whole village.

And who knows they might propose my name as the head of the village. But then he suddenly thought, may be the goddess has made fun of me and given ordinary leaves to me. I must test it, whether these leaves are original or fake.

He saw a dead lion soon after. Oh! it's a dead lion. Why don't I try the leaves on it? Without giving a second thought he started rubbing the leaves in between his palms and a few drops of juice fell on the dead lion. The lion opened his eyes, it became alive. Oh, goddess! These are genuine leaves. Hurray ny good luck! The lion opened his eyes and was very hungry. And then he heard the roar of the lion and the lion jumped on him. Oh! What have I done? I was so foolish, I better run for my life. But the lion was faster than him and ate him.

Moral : Think before you act.

The only man who never makes mistakes is the man who never does anything. - Theodore Roosevelt

VIDYALAYA PATRIKA



Rushi Kalita, VIII-C

Once upon a time in a small village there was a little church with sweet chiming bells.

It was Christmas Eve and the children were on their way to the church. They were taking some offerings to place before the Infant Jesus.

Collin and Glenn were two brothers. They too on their way to the church. They each had only one silver coin to place before the crib; their parents were poor. As they came round the corner of the road, an old man in ragged clothes came up to them, shivering in the cold. "Can you give me something? I am a poor man. I have no money. I want to buy a hot cup of tea", he asked them.

The two boys felt very sorry for him. They put their hands into their pockets and each gave him their silver coin. "God bless you", said the man as he went away. When Collin and Glenn reached the church they saw the other children placing their gifts before the Infant Jesus. They felt sad for they had nothing to offer. Yet they put their hands into their pockets. To their great surprise, they found that their pockets were full of coins. As they placed two silver coins at the crib, the church bells chimed, 'Ring-a-ling, ring-a-ling,' Their hearts were singing too.

They went home with their pockets full of silver coins. They had a wonderful christmas.

"I am sure that the man was Santa Claus", said Collin.

"I too think so", said Glenn.

Mummy smiled, "May be next christmas, you will meet him again."

Moral : A generous heart, not riches, will earn a heavebly reward."

THE MAGICAL VIEW OUT OF 'MAGIC'

Rohan Sanjivan, XI-A

"Rokhai Dibo", an old aunty sitting next to me shouted near the police station of Azara. It was a crowded van. Everyone sitting had to push each other to move and make way for her to go out, I opened the door and she stepped out after a lot of struggle. She said something to me in Assamese with an innocent smile on her face, I took it as thanks, and we continued on our way.

A lot of people were sitting in the van with me, which included two masons, tired of work, drousing in sweat, a college student, an old couple dressed up formally. I guess they were going towards the city. We were accompanied by two teachers who had joined us from the school on the way, wearing their traditional dresses. No one was having any feeling or sign of disgust sitting next to each other. I was heading towards the city, to my tuition held at 4 O'clock. My job was simple, catch a Mini van named 'MAGIC" at the gate, sit and peep out of the window and observe. I was new there, just spent roughly a month and half, but now I feel this place as my very own. Watching cows on the roads, glancing at the large trees on my way. Saying "Wow" to myself after seeing, the quirkey styles of homes, the small children playing football even better than me. The hustle at the market place, the simplicity of people and their thoughts, and listening to the sweet melody of Assamese song, and the scene of Deepor Beel has become a part of routine for me. Everyday I get to see new things to admire this place for.

Oh! sorry "Rokhai Dibo bhaiya" my stop has come! I'll talk to you later.

You can have anything you want, if you want it badly enough. You can be anything you want to be, do anything you set out to accomplish if you hold to that desire with singleness of purpose. - Abraham Lincoln

AN INCREDIBLE STORY OF NEERJA BHANOT - AN INDIAN FLIGHT ATTENDANT WHO SAVED 360 LIVES

Muskan Rout, X-C

On the morning of September 5, 1986, Pan Am Flight 73 landed in Karachi. It had arrived from Mumbai and had nothing gone wrong, would have departed for Frankfurt and onward to New York city. The flight was carrying among members of other nationalities, Indians, Germans, Americans and Pakistanis. Unfortunately, the flight was hijacked when it was parked on the tarmac at Jinnah International Airport, Karachi. Four highly armed terrorists, dressed as airport security guards entered the aircraft while firing shots from an automatic weapon and seized control of the plane.

This is the story of Neerja Bhanot, senior Flight attendant on board, who helped a number of passengers to escape. She was murdered while shielding three children from terrorist fire, less than 25 hours before her 23rd birthday.

Neerja was the 'laado' of the family, the youngest and most pampered. When she was born on September 7, 1962, the maternity ward matron at Chandigarh hospital rang up to inform, it's a girl. Neerja was a prayer answered after two sons.

For her actions on the day of hijacking, Neerja Bhanot was posthumously awarded the Ashok Chakra, India's highest peacetime military decoration for the "most" conspicuous bravery or some daring or pre-eminent valour or selfsacrifice and the Tamgh-e-Insaniyat, awarded by the Pakistan government for showing incredible kindness. She also posthumously received multiple awards for her courage from the United States Government.



DR. RAJENDRA SINGH

Vaideshi More, V-A

Rajendra Singh is the "Waterman of India." He was born in Dawla at Bagpat district in Uttar Pradesh. His father was a farmer. An important event came in his life in 1974, when he was studying in high school. Ramesh Sharma, member of Gandhi Peace Foundation, visited their family home. He opened up Rajendra's mind to issues of village improvement. After completing his studies he joined government service in 1980 and started his career as a "National Service Volunteer" for education in Jaipur. He got "Magsaysay" award for community leadership and in 2005, he got "Jamnalal Bajaj Award" for application of science and technology for rural development and in 2016 he was awarded with "Ahimsa Award" in United Kingdom. He is well known as Water Conservationist and also as the "Waterman of India".

All successful people men and women are big dreamers. They imagine what their future could be, ideal in every respect, and then they work every day toward their distant vision, that goal or purpose. - Brian Tracy

VIDYALAYA PATRIKA



Tamosna Kalita, V-B

Every woman has her rights. W 0 m е n empowerment means the power given to a woman so that she shouldn't depend on anybody and can take



like Rani Laxmi Bai of Jhansi and Kanaklata of Assam, for their contribution to Indian freedom movement. Give respect to women so that they can get power to stand on their legs.

decisions herself. Every woman should fight for her own rights. It helps them to become strong, confident and independent. They should get freedom to live their life inside and outside home and in workplace. In India, people worship goddesses but treat women as slaves. Woman wants to fly but some people trap them in a cage. Women education is one of the important part of women empowerment. Thanks to great souls Many great women like Mother Teressa, Indira Gandhi, Sushmita Sen, Aishwarya Rai, Kalpana Chawla, Mary Kom etc. showed their calibre in the different fields. They inspire us to do something great for our country. I thank god, that I am a girl, who can become a very good homemaker, sister, a very good mother, teacher and a guide. I am very proud to be a girl and hopeful for the day when women empowerment will be a reality.

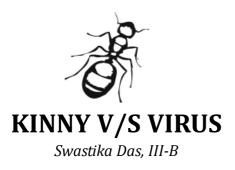
A VISIT TO AMBUBACHI MELA

Mrinal Singha, IV-A

The Ambubachi mela is an annual Hindu mela held at Kamakhya temple, Guwahati, Assam. This year it started from 22nd June, 2018 and got over on 26th June, 2018. I went to the mela with my family. There were huge numbers of devotees who came for offering prayer to Goddess Kamakhya. There were all kinds of people as well as foreigners who attended the mela. Govt. of Assam had provided food, shelter, medical, bus service etc. during the mela period and also had provided full security to the mela to prevent accidents.

The Ambubachi mela of goddess Kamakhya is well known all over India. It is organised in Kamakhya Mandir located at Nilachal Hill, Guwahati, city of Assam. I purchased toys from the fair. We ate lot of snacks. We enjoyed our day to the fullest.

Death is not the biggest fear we have; our biggest fear is taking the risk to be alive -- the risk to be alive and express what we really are. -Don Miguel Ruiz



One day Kinny was returning home after school. On the way, she saw a kitten. She picked up the kitten and walked home with it. Mr. Virus was sitting on the kitten. He jumped onto Kinny's hand. "Ha! Ha! Kinny will have food without washing hand. I will make her sick." But KInny washed her hands with soap before eating. Mr. Virus was washed away.



WHAT WE CAN DO TO PROTECT OUR EARTH

Shaurya Singh, III-B

- 1. Plant a tree or some flower.
- 2. Recycle old bottle, cans and newspapers.
- 3. Pick up trash along the road.
- 4. Eat your meal using candlelight instead of electricity.
- 5. Use your own bags of the grocery store instead of plastic ones.

DR. APJ ABDUL KALAM

Dhruva Kumar, VI

The complete name of A.P.J. Abdul Kalam is Avul Pakir Jainulabedeen Abdul Kalam. He was born in a necessitous and little educated Tamil family on 15th October, 1931 at Rameswaram district of Tamil Nadu. His father Jainulabedeen

was a boat his mother Ashiamma, housewife. working at a to support He was very



was a He started young age his father. interested

owner and

to watch birds flying in the sky. He got average marks in school but he was seen as a bright and hardworking student. He studied for hours. He completed his schooling from Rameswaram Elementary School. In 1954, he was graduated in Physics from St. Joseph College in Tiruchirapally, which was affiliated to the University of Madras. He won scholarship in Madras Institute of Technology. When all the students were in their rooms Kalam used to observe the jets which were used for decoration in the university. He worked for ISRO and DRDO for several years. Kalam was also known as the 'Missile Man of India'. He worked for Agni, Prithvi, Akash, Trishul and Nag missiles. He passed away on 27th July, 2015 while giving a lecture at Indian Institute of Management, Shillong.

6. Make a craft out of recycled materials.

Man's mind, once stretched by a new idea, never regains its original dimensions. - Oliver Wendell Holmes, Jr

VIDYALAYA PATRIKA



Dharitri Vatsa, V-D

Throwing away food is like stealing food from the table of those who are poor and hungry.

On one side, every year 5 million children are dying due to hunger whereas food worth millions are wasted everyday. Indians waste as much food

everyday as the people of United Kingdom consume per day. According to the UNO development programme 40% of the food produced in India is wasted in our street garbage bin. According Global Hunger Index 2017, India ranks 100 among 119 countries.

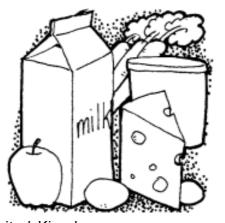
The food wastage or food loss occur at all the stages from producing to consuming.

While Producing :

Where natural calamities like flood, droght and earthquake, spoil millions of tones of standing crops in few seconds. At the same time, earlu and post harvesting is also responsible for huge crops wastage.

Processing :

At the processing centre, especially with fruits and vegetables during peeling, slicing, sorting,



boiling lot of food are trimmed away from processing centre.

Storage :

Our country is facing a big problem of storage. In India, there are less number of warehouses and those are in good conditions face problems

of rodents & water leakage. In India, 21 millions of wheat are wasted annually due to storage or distributions, which is the total production of Australia. I think if government does not have enough storage to store, they should distribute food among the needy people. At least they will get one time of meal.

Consuming:

Now-a-days we eat the food that we like to eat. If it is not according to our choice or taste we simply throw it into the dustbin.

Foods that are mostly thrown in the world :

- a) Milk
- b) Potato
- c) Fresh vegetables
- d) Bread

Desire is the starting point of all achievement, not a hope, not a wish, but a keen pulsating desire, which transcends everything. -Napoleon Hill

IMPORTANCE OF GAMES & SPORTS

Aryan, IV-D

Sports are generally liked by everyone, specially kids. Children love to go outside and play sports or games with their friends. If we have a look on the history, we see that sports are given much importance from the ancient times. In the modern times, growing popularity of other sources of entertainment like video games, television, etc. Sports and games have been lost somewhere. However, it is also true that sports & games are treated by many countries as cultural activities. So we can set the trend of games and sports in our country too.

Sports activities have been made compulsory in the schools and colleges for the student's good physical health, mental health and professional development. Sports have nice career options for those who are involved meticulously. It is very beneficial, especially for the students as it supports physical as well as mental development.

It is considered that sports and strength are two sides of the same coin. It is true that a person related with the sports activities has more strength than the normal person without any physical exercise. A person interested in the sports can develop great body strength and make his / her career bright by participating in any sports at national or international level. Playing sports help in strengthening the immune system, maintaining physical co-ordination, enhancing body strength and improving mental power.

Playing sports on regular basis helps in character development and building health of a person. It is generally seen that a person involved in sports activity from the very young age, develops very clear and strong character as well as good health.

THE BOY AND THE POOR PEOPLE

Vaideshi More, V-A

One day, a 7 years old boy came to a village with his parents to see the people living there. He asked his father, "How do the poor people live?" Then his father said, "My son, they are richer than us." How see the answer of his father -

"We have swimming pools,

They have rivers."

"We have fruit and vegetables,

They have farms." "We have friends, They have Gods." We have our own gardens, They have whole forest." "We have parks to play, They have the Indian mud to play." I understood father, they are richer than us.

All the breaks you need in life wait within your imagination, Imagination is the workshop of your mind, capable of turning mind energy into accomplishment and wealth. - Napoleon Hill



MY DEAREST MOTHER

Joyeeta Nath, III-B

My dear mom

You bring smiles, you bring laughter You bring joys and stand in every sorrows I am incomplete without you As the sky is without clouds, The stars are without sparkle, The rainbow is without colours, Love is without trust. So I am without you You gave birth to me, Also, gave me love. You taught me to trust Support in every outburst. You are my teacher, You are my friend, You are my mentor.

You are the best gift from God.

MY SCHOOL

Priyam Dey, IV-B

Everyday is hot or cool, I daily go to my school. I study the whole day, In between I also play. I will study as much as I can, Because I wish to be a very big man. Everyday is hot or cool, I daily go to my school.

MOTHER

Tamosna Kalita, V-B

My cutipie & My beautipie Is my mother. No one is like you You are my dream, You are my queen, You are very sweet, but also very strict. You are my mother No one is like you my mother.

I AM A LITTLE SCHOLAR

Mohammad Aehteshan, II-A

I am a little scholar I like to go to school I listen to my teacher And follow every rule.

The nearest way to glory is to strive to be what you wish to be thought to be. - Socrates

RUN Mridusikha Das, IV-B

Away from the city And into the sun, Out to the countryside, Run! Run! Run! Run in the raindrops! Run among the trees! Run among the trees! Run little races With cool little breeze! Run down the hillside, Run up the lane; Run up the lane; Run through the meadow, Then run back again! Run and be merry all through the day!

GOOD MORNING

Mufazzil Haque

Good morning sky, Good morning sun Good morning little winds that run. Good morning birds, Good morning tree, So glad we get it for free. Who told you might had gone away? I'm wide awake I'm up now too. I'll be right out to play with you.

SEA SONG POEM

I found a shell, a curly one lying on the sand, I picked it up and took it home, cold inside my hand. Mummy looked at it and then She held it to my ear, And from the shell there came a song Soft and sweet and clear. I was surprised - I listened hard hore But it was really true I wish you'd find a nice big shell And hear it singing too!

The man who trims himself to suit everybody will soon whittle himself away. - Charles Schwab

VIDYALAYA PATRIKA-

WATER

Sristi Nath, IV-C

Water, water, what a precious thing of nature It is the life of all creatures Without water, life is on death stretcher Food, beverage, electricity Water gives us all. Without water, life will be no more So, we should not waste water anymore By saving water, We need to secure our future.



BOOKS ARE GREAT

Mrityunjoy Das, III-B

Books are great! Are friends! Books let you do, what you've never done. Books are cool! Books let you go, where you've never been Read a good mystery, solve a crime! Read about history, go back in time! Read about space, land on Mars! Read about an auto race, zoom with the cars! Read about a haunted house. Shake to your knees! Read about a cat and mouse, Run for the cheese! Read about a lost dog, where it can be? Read about a giant fray under the sea! Read a bright, sunny book on a rainy day. Read a good night book, just before bed, Let a wonderful book dance in your head!

CLASSROOM RULES

Jahnika, III-B Walk into class room Be kind to your classmates Listen to the teacher Use your voice soft and sweet Keep the place neat, Stay in your seat

Always help your friends

A MOTHER'S JOY

Priyam Dey, IV-A

She wakes up in the middle of the night, To check if you're alright. She holds you in her arms Until you fall asleep The happiness you bring, makes her heart sing. She'll never leave your side, She will always be your guide. Never take her for granted, Never make her cry. For a mother's joy at heart Is the love of a child.

THE BALLOON MAN

Pragya Pandey, III-B He always comes on market days and holds balloons a lovely bunch and in the market square he stays and never seems to think of lunch the're red and purple, blue and green and when it is a sunny day the carts and people get between you see them shining far away some are big and some are small all tied together with a string.

Do not go where the path may lead, go instead where there is no path and leave a trail. - Ralph Waldo Emerson

OH, RAINBOW

Tamosna Kalita, V-B

Oh, rainbow, oh rainbow, How lovely are your colours! Oh, rainbow, oh rainbow, How lovely are your colours! Purple, red and orange too, yellow, green and blue so true. Oh, rainbow, oh rainbow, How lovely are your colours!

MY SCHOOL

Subhosri Deb, III-B

K.V. Borjhar gives us light of education.
Eight periods each day.
A long summer and winter vacation

There's Lots of games and fileds to play
One has to work very hard
To get a good report card.

One has to do a lot of practice,
To get medals and prizes here.
Boys and girls here don't scream,
We all work together as a team.
Students here don't waste their
Time in gossips.

But they try their best to keep
Their promise.

OUR SCHOOL

Sushant, III-B

Stars are many But the moon is one Gems are many But Kohinoor is one Friends are many But best friend is one Rays are many But the sun is one Countries are many But India is one Schools are many But my school K.V. Borjhar is the best.

A SEA VOYAGE

Swastika Das, III-B We set out in a boat, Each one wearing a linen coat. We go into the sea, In search of a golden key. We wear sunglases, To shield our eyes till the sun glare passes. As we hide from the hot sun, Each of us eat a hot cross bun.

To be yourself in a world that is constantly trying to make you something else is the greatest accomplishment. - Ralph Waldo Emerson



TIGER

Shaurya Rathore, III-B

- It is our national animal.
- It is found all around Asia, especially in the countries like Bhutan, China, India etc.
- It can weigh upto 360 Kg.
- Tigers know how to run.
- It can live upto 20-26 years.
- Baby tigers are called cubs.
- It is a carnivorous animal.
- It is the largest animal of the cat family.



HAPPY INDEPENDENCE DAY

Jonaid Hussain, III-B

On this Independence Day

We remember the martys of the past years.

We honour this very day.

We hoist our tricolour flag and,

talks of old glory,

On this day, seventy-one years ago,

We achieved our Independence

For justice and liberty

Let us celebrate with

joy and merry making this day.

A TEACHER

Prachi Pandey, VII-A

A teacher is a noble friend She gives us knowledge of modern trends, The changes that are taking place A teacher is said to be a philosopher. Who preaches the truth to nurture So that we bloom, and flourish. Where she takes the chances to nourish. A teacher is a true guide Who makes the life simply a jolly ride. Through ups and downs of life She makes us toil with gay. Thus from the core of my heart I pray to almighty to shower All glory, comfort, calm and health To my teachers who are the Nation's wealth.



Twenty years from now you will be more disappointed by the things that you didn't do than by the ones you did do. So throw off the bowlines. Dream.Discover. - Mark Twain



आ नो भद्रा: कतवो यन्तु निश्वत:

- ॠग्वेद

अर्थात्, हर तरफ से कल्याणमयी

विचार-धारा हमारे पास आएँ।





एषा मम धन्या माता

प्राची पाण्डेय, सप्तमी (अ)

एषा मम धन्या माता। एषा मम धन्या माता ॥ धुवपदम् । या मां प्रातः शाय्यातः जागरयति सम्बोधनत:। हरस्मिरणं या कारयति। आलस्यं मम नाश्यति ॥ एषा मम। गुरु दत्तं ग्रहकार्यम् त्वम्, गुरुश्रुत पाटभ्यासं च। आदेशं ददती कारयसि योजयसि कार्ये नित्यम् ॥ एषा मम । मधुरं दुग्धं ददाति या रवादु फलं च ददाति या। यच्छति महां मिष्टाव्नम् यच्छति महां लवणात्राम् ॥ एषा मम। कार्य सम्यक् न करोमि यदा, अपराधं बिदधामि यदा। कलहंकुर्वन् रोदिमि यदा तदा भृशं मां तर्जयति या॥ एषा मम।

हास्यरस

करण अमर्त्य, दसवीं (अ) बालक: – मात: ! किम् अहं भगवत्–सदृश: अरिम? माता – न पुत्र । किमर्थम् एवं पृच्छरित? बालक: – यतो हि मात: यत्रापि अहं राच्छामि सर्वे वदन्ति – हे भगवन ! – पुन: आगत: ।

जो सभी का मित्र होता है वो किसी का मित्र नहीं होता। - ओशो

VIDYALAYA PATRIKA-

अद्भुत स्वप्न

तोरी चौधरी

राजीवस्य अद्भुतं स्वप्नम् सिंहो वदति म्याऊँ–म्याऊँ हस्ती धावति यथा चित्रक: सर्प: बदति भौ–भौ भाऊँ। भल्लूक: दुर्बल: तथा यत्। यथा चमस्पुच्छ: संजात:। मूषकभीता धावति मार्जारी। शशक: धावति शृंङ्गयुत:।



एहि एहि वीर रे

तोरी चौधरी एहि एहि वीर रे वीरतां विधेहि रे भारतस्य रक्षणाय जीवनं प्रदेहि रे। त्वं हि मार्गदर्शक: त्वं हि देशरक्षक: त्वं हि शत्रुनाशक: कालनागतक्षक: ॥ साहसी सदा भवे: वीरतां सदा भजे: भारतीयसंस्कृति मानसे सदा धरे:॥ पदं पदं मिलच्चलेत् सोत्सहं मनो भवेत् भारतस्य गौरवाय

सर्वदा जयो भवेत्॥

61



प्रयासः

जैयश्नव दास, VIII-C

मदीयं तु पक्षद्वयं छिल्नभिल्नम् यदासीद् विरतया त्वया वीक्षितं तत् ॥ यदा खप्नजातस्व हर्म्यं च मेडभुत् विनष्टं त्वयोदासभावेन दृष्टम् ॥ कदा युक्तियुक्तं वचो मे त्वदर्थम्? कदा मत्स्वरूपज्ञताऽभीप्सिता ते? कदा मार्गखेदस्वयाऽवेदि किं मे? निजैश्वर्थजातैस्त्वमासीर्विसंज्ञ ॥ परन्तु प्रयास: कृतो नित्यनित्यम् मया ज्ञातुमन्तरत्वदीयं हि सम्यक् ॥



वन्दे बोधमयं नित्यं गुरुः शंकर रूपिणम्। यमाश्रितो हि वक्रोपि चन्द्र: सर्वत्र वन्द्यते ॥ १ ॥

गुरु: ब्रहम, गुरु: विष्णु, गुरु: देवो महेश्वर: । गुरू साक्षात् परं ब्रहम, तस्मै श्री गुरवे नम: ॥ २ ॥

अज्ञान तिमिरान्धस्य ज्ञानाञ्जन शलाकया। चक्षुः उन्मिलितम् येन तस्मै श्री गुरवे नमः ॥ ३ ॥

अखंड मंडलाकारं व्याप्तं येन चराचरम्। तत्पदम् दर्शितं येन तस्मै श्री गुरवे नम: ॥ ४ ॥

लोकभाषायाम् प्रचलित शब्दानाम् संस्कृत रूपम्

नवांकुर शर्मा, सप्तमी (अ)

लोकभाषायम् शब्दाः संस्कृत तत्सम रूपम् **क**र्म काम लुटेरा लुण्टक: कान कर्ण:

बाघ व्याघ हाथी हस्ती

1.

2.

3.

4.

5.

6.

7.

12. धरती

१५. काठ

घोडा घोटक

घट:

ਬਤ਼ਾ

बूँद 8. बिन्दु: 9. नाई नापित:

१०. माथा मस्तक 11. दाँत दन्तः ਬਇੰਸੀ

रात्रि: 13. रात 14. चाँद चन्द्र:

काष्टम्

महाभारतम्

आकांक्षा चेटर्जी, अष्टमी (स)

संस्कृत भाषाय: विशालतम्: ग्रन्थ: 'महाभारतम्'। अयं इतिहास: महर्षि वेदव्यासेन लिखित:। अस्मिन् ग्रन्थे ''लक्ष'' 'श्लोका: वर्तन्ते, तेनायं ``शत साहस्त्री'' इत्यापि कथ्यते | विशालो ऽयं ग्रन्थः अष्टादश पर्वस् विभक्तः। महाभारतस्य मूलकथायां यद्यपि पाण्डवं कौरवयो: विरोधादि विषया वर्णिता: भवन्ति तथापि बहुभिः उपकथाभिः अमूल्याः नीतयः अपि प्रतिपादिताः सन्ति। ``विदुरनीति'' द्वारा राजबीतय:, ``यज्ञ–युधिष्ठिर संवाद'' द्वारा धार्मिकविषया:, ``भगवद्भीता'' द्वारा वेदान्तविषया: च सरलतया उपदिष्टा: भवन्ति ।

क्रोध में मनुष्य अपने मन की बात कहने के बजाय दूसरों के हृदय को ज्यादा दुखाता है। – मुंशी प्रेमचन्द

वैदिक राष्ट्रगीत

मोहम्मद मामजान, VII-A

ओम् आ ब्रह्मणो ब्रह्मवर्यसी जायतामाराष्ट्रे राजन्य: शूर ऽ इषन्यो ऽतिव्याधी महारथो जायतां दोग्धी धेनुवोढा ऽनड्वानाशु सप्ति: पुरन्धियोंषा जिष्णू रथेष्ठा: सभेयो युवारय यजमानस्य वीरो जायतां निकामे निकामे न: पर्जन्यो वर्षतु फलवव्यो नऽ ओषधय: पच्यन्तां योगक्षेमो न: कल्पताम् । यजु० अ 22/23

समानी व आकूति: समाना हृदयानि व:। समानमस्तु नो मनो यथा व: सुसहासति॥ अर्थात् :

ब्रह्मन स्वराष्ट्र में हों, द्विज ब्रह्म तेजधारी। क्षत्रिय महारथी हों, शत्रुविनाशकारी। होवें दुधारू गौएँ वृषभाश्व आशुवाही। आधार राष्ट्र की हो नारी सुक्षग सदा ही। बलवान् सभ्य योक्ष्या, यजमान्युत्त होवें। इच्छानुसार वर्षे जर्जन्य ताप धोवें। फल-फूल से लदी हो, औषध अमोघ हो योगक्षेमकारी, स्वाधीनता हमारी। सब लोगों का सब-तप, निश्चय और भाष-अभिप्राय एक

रहे।

सब लोगों के हृदय एक समान हों, तथा लोगों के मन समान हो जिससे लोग संगठित हो सर्वत्र ॥

हास्यकणिका

जिताक्षर, दशमी (अ)

 केचन धनिका: प्रात: भ्रमणकाले आत्मन: वित्तस्य प्रशंसा कुर्वन्ति –
 एक: धनिक : मम शौचालय: तु दशलक्षरूप्यकेण निर्मित: । द्वितीय धनिक : मम शौचालय: विशतिलक्षमूल्यक: । तत्रैव एक : ग्रामीण तेषां वार्तां श्रुत्वा अवदत्त– यस्मिन् । ग्रामीण : प्रात: अहं जलपात्रं नीत्वा, क्षेत्रे गच्छामि तत् क्षेत्रं सप्तकोाटि मूल्यकम् अस्ति, ईदृशं शौचालयं वयं प्रतिदिनं परिवर्तामहे ।
 पत्नी : ह्य: य: भिक्षुक: आगत: स: दुष्ट: आसीत् । पति : कथं किम् अभवत्? पत्नी : अद्य प्रात: पुन: स: आगत:, मह्यं पुस्तकं दन्तवान् । पति : किं तत् पुस्तकम्?

पत्नी : `भोजन – निर्माण – कला।'

विद्याया महत्वम्

विद्याधनं सर्वधनंप्रधानं भवति संसारस्य अन्याणि सर्वाणि धनानिं व्यये कृते क्षीयन्ते परं विद्या धनं व्यये कृते वर्धते।

विद्यां विना नर: पशुतुल्य: भवति। विद्यया एव नर: उचितानुचितस्थ भेदं कर्तुं शाक्नोति विद्याविहीन: नर: भौतिक: साधनै: सम्पब्नोऽपि सुखी न भवति। विद्या अज्ञानान्धकारं दूरीकरोति। ज्ञानेन मनुष्यस्य प्रतिष्ठा जायते। या विदेशेऽपि तस्य साहास्यं करोति। केनचित् कविना उक्तम् – ``विद्या ददाति विनयम्।'' अर्थात् विद्यां प्राप्य मनुष्य: विनम्र: भवति। अनेन तस्य सम्मानं प्रतिष्ठां च वर्धते, विद्याया: अनेके लाभा: सन्ति। विद्या एवं सर्व विद्या सुखस्य साधनम् अरित।

कृत्रिम सुख की बजाय ठोस उपलब्धियों के पीछे समर्पित रहिए - आबुल कालाम

VIDYALAYA PATRIKA



अक्षत राय, सप्तमी (स)

१. कल्याणमन्त्र :

सर्वे भवन्तु सुखिन: सर्वे सन्तु निरामया:। सर्वे भद्राणि पश्यन्तु मा कश्चिद् दु:ख भाग्भवेत्॥

२. विष्णु मन्त्र :

शान्ताकारं भुर्जगशयनं पद्मनाभं सुरेशं विश्वाधारं गगनसदृशं मेघवर्णं शुभाङ्गम्। लक्ष्मीकान्तं कमलनयनं योगिभिर्ध्यानगम्यं वन्दे विष्णुं भवभयहरं सोर्वलोकैकनाथम्॥

3. गायत्री मन्त्र :

ॐ भुर्भुवःस्वः तत्त्सवितुर्वरेण्यम् भर्गोदेवस्य धीमहि धियोयनः प्रचोदयात्॥

4. सूर्य नमस्कार (बिना आसन का) :

(जल डालने से पहले) : सदा सवितुर्मण्डल मध्यवर्ती नारायण: सरसिजासन – सन्निविष्ट: केयूरवान् मकर – कुण्डलवान् किरीटी हारी हिरण्मय वपुर्धृत शंक चक्र: ॥

जल डालते समय :

- १. 3ॐ मित्राय नम:
- २. ॐ स्वयं नम:
- ३. ॐ सूर्याय नम:
- ४. ॐ भावने नम:
- ५. ॐ खगाय नमः
- ६. 3ॐ पूष्पे नम:
- ७. ॐ हिरण्यगर्भाथ नम:
- ८. ॐ मरीचये नम:
- ९. ॐ आदित्याय नम:



- १०. ३०ँ सकित्रे नम: ११. ३०ँ अर्काथ नम:
- १२. ॐ भारकराय नम:
- १३. ॐ सवितृसूर्यनारायणाय नम:

द्दश**-**दिशः

अंकिता पॉल, दसवी (ब)

प्राच्यां रक्षतु भाभेंन्द्री आञ्नेय्यामग्निदेवता॥ दक्षिणे ऽवतु वाराही नैर्ऋत्यां खड्गधारिणी। प्रतीच्यां वारूणी रक्षेद्वायव्यां मृगवाहिनी॥ उदीच्यां पातु कौमारी ऐशन्यां शूलधारिणी। उर्ध्व ब्रह्माणी में रक्षेदधस्ताद्वैष्णवी तथा॥ एवं दश दिशो रक्षेच्यामुण्डा शववाहना॥

देवीकवचस्य उपर्युक्त श्लोकेषु दश दिश: तासां दिवकला: च वर्णिता । यथा –

दिक्	दिकपाल
प्राची–दिक्	इल्द्र:
आग्नेयदिक्	अग्निन:
दक्षिण–दिक्	यम
नैॠत्य–दिक्	नित्रश्नि
प्रतीची–दिक्	वरूण:
वाथव्य–दिक्	वायु:
उदीची–दिक्	कुबेर:
ईशान-दिक्	शिव 🗤 📈 🗤
ऊर्ध्व–दिक्	ब्रहमा
अधो–दिक्	विष्णु
ण्टतेषां देवै एवा: दिश: रक्षिता: ।	

सौंदर्य और विलास के आवरण में महत्वाकांक्षा उसी प्रकार पोषित होती है जैसे म्यान में तलवार। – रामकुमार वर्मा



मदालसा-कथा

श्रेषटा चौधरी, दसवी (31)

विश्वावसु गन्धर्वस्य पुत्री आसीत् मदालसा। तस्या: विवाह: राज्ञा ॠतुध्वजेन अभवत्। यदा तस्या: प्रथम: पुत्र: अजायत राजा तस्य बालकस्य विक्रान्त: इति नाम कृतम्। मदालसा अहसत्। तस्य बालकस्य पालनकाले सा उल्लापन गीतम् अगायत् –

ंशुद्धोऽसि रे तात न तेऽस्ति नाम

कृतं हि ते कल्पनयाधुनैव।

पञ्चात्मकं देहमिदं न तेऽस्ति

नैवास्य त्वं रोदिषि कस्य हेतो: ॥

स: पुत्र: वैराग्यवान् ज्ञानी अभवत्। न तेन गार्हस्थ्यं आचरितम्। एवं क्रमेण यदा राज्ञा द्वितीयस्य तृतीयस्य च पुत्रस्य सुबाहु शत्रुदमन इति नामनी कृते तदा पुनः मदालसा अहसत्। तौऽपि पुत्रौ मातृशिक्षाया विरक्तौ जातौ। यदा मदालसाया: चतुर्थ: पुत्र: अजायत तदा सा ऋतुध्वजम् अवदत् – अस्य बालकस्य नाम अलर्क: भविष्यति। राज्ञा पृष्टम् ईदृशम् असंगतं नाम कथम्? विक्रान्त: सुबाहु: शत्रुदमन: सर्वं निर्स्थकम्। पुन: सा यदा चतुर्थ पुत्रं वैराग्यस्य शिक्षा दादुम् आरभत तदा राजा अक्तम् – यद्ययं पुत्र: विरक्त: भविष्यति कथं वंशपरम्परा चलिष्यति अत इमं राजधर्मं शिक्षय। तदा मदालसाया उल्लापनगीतम् इदम्ं उक्तं –

धन्योऽसि रे यो वसुधामशत्रु –

रेकश्चिरं पालयितासि पुत्र।

तत्पालनादरतु सुखोपभोगी

धर्मात् फलं प्राप्रसंसि चामरत्वम् ॥

मदालसा त्वं पुत्रं राजधर्मं अशिक्षयत्। स: पुत्र: महान् प्रजापालक धर्मात्मा राजाऽभवत्।

मदालसासदृशाभिः मातृभिः भारतभूमिः उन्नताऽभवत्।

त्रिविध गुणः

कुनाल कुमार दास, दसवीं (अ) गीतायां गुणानां त्रिधा विभाग: कृत्त:

सत्व रजस्तम् इति गुणाः प्रकृतिसम्भवाः । निबध्नन्ति महाबाहो देहे देहिनमव्ययम् ॥

गुणा: त्रय : १. सत्वम् २. रज:

३. तम:



 सत्वगुणः तत्र सत्वं निर्मलत्वाप्रकाशकम् अनामराम्। सुखसंङ्गेन बध्नाति ज्ञानसङ्गेन चानघ॥
 आहारः आयुः-सत्व-बल-आरोग्य-प्रीतिविवर्धना यज्ञ : अफलार्थिभिः विधिपूर्वक क्रियते। तपः शारीरं तपः, बाङ्गयं तपः, मानसं तपः।
 रजो रागात्मकं विद्धि तृष्णासङसमुद्भवम्। तन्निवध्नाति कौन्तेय कर्मसङ्गेन देहिनम्॥
 राहाराः कदु-आग्ल-लवण-तीक्ष्ण-रुक्ष-विदाहिनः। यज्ञः रात् फलम् उद्दिश्य दम्भार्थ क्रियते। तपः सत्कारमानपूर्जार्थं दम्भेन क्रियते।
 तमोगुणः तमस्त्वज्ञानजं विद्धि मोहनं सर्वदेहिनाम्।

प्रामादालस्यनिद्राभिस्तव्निबध्नाति भारत॥

आहारः उच्छिष्टाः, पर्युषिताः, अमेध्याः, गतरसाः। तामसी यज्ञः मन्त्रहीनः, अन्न–दान–हीनः, अदक्षिणः। तपः परेषां विनाशाय।

सत्य से कीर्ति प्राप्त की जाती है और सहयोग से मित्र बनाए जाते हैं। – कौटिल्य अर्थशास्त्र

VIDYALAYA PATRIKA

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